## TRANSFER OF MORTGAGE

TRANSPER OF PORTURAL
FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., F/K/A
ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws
of the State of Delaware does hereby grant, bargain, sell, convey, assign and
deliver unto SOVRAN MORTGAGE CORPORATION, its successors and assigns that certain
mortgage executed by Joseph C. Levio and wife, Teresa T. Levio to
AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$49,000.00 , dated
the $\frac{17  \text{th}}{}$ day of $\frac{\text{June}}{}$ , $19  \frac{83}{}$ , and filed for record on the $\frac{22  \text{nd}}{}$
day of $\underline{\hspace{1cm}}$ June , 19 $\underline{\hspace{1cm}}$ , in the office of the Probate Judge of $\underline{\hspace{1cm}}$ Shelby
County, Alabama, in Volume $\frac{432}{}$ , Page $\frac{679}{}$ , together with the debt hereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said SOVRAN MORIGAGE CORPORATION it successors
and assigns forever.
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed and its corporate seal to be hereto affixed and attested
this the 2nd day of JANUARY , 1985.
STATE OF ALL SHELDY OF AMSOUTH MORTGAGE COMPANY, INC.
STATE SEAT A SHELDY CO.  INSTRUCTION OF THE SEAT OF TH
1935 FEB -7 MI 10-50 BY Karban Know
VICE PRESIDENT
TOP AND JUDGE TO STATE OF THE PARTY OF THE P
ATTESTED.
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STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify the above officers, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of JANUARY, 1985.

NOTARY PUBLIC
MY COMMISSION EXPLRES:

THIS INSTRUMENT WAS PREPARED BY:

JENNIE GIBBS

AMSOUTH MORIGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

