Pool# 65839

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TRANSFER OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., F/K/A ENGEL MORTGAGE COMPANY, INC., a corporation organized and excisting under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto SOVRAN MORICAGE CORPORATION, its successors and assigns that certain mortgage executed by Richard C. Evans and wife, Mary Jane Evans to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 16,500.00 , dated the 23rd day of September , 19 83 , and filed for record on the 29th day of September, 19 83, in the office of the Probate Judge of Shelby County, Alabama, in Volume 437 , Page 162 , together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said SOVRAN MORTGAGE CORPORATION it successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 2nd day of JANUARY

> AMSOUTH MORTGAGE COMPANY, INC. F/K/A ENGEL MORTGAGE COMPANY, INC.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify the above officers, respectively, of AMSOUTH MORIGAGE COMPANY, INC., a comporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of JANUARY , 1985 .

NOTARY PUBLIC

MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

JENNIE GIBBS

AMSOUTH MORIGAGE COMPANY, INC. P. O. BOX 847 .

BIRMINGHAM, AL 35201

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