STATE OF A	LABAMA	
COUNTY OF	Shelby	

TRANSFER OF MORTGAGE

	FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., F/K/A
	ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws
	of the State of Delaware does hereby grant, bargain, sell, convey, assign and
	deliver unto SOVRAN MORIGAGE CORPORATION, its successors and assigns that certain
	mortgage executed by Boyd Harlan Leyburn, Jr. and wife, Diane D. Leyburn to
	AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 114,000.00 , dated
	the 3rd day of December , 19 83 , and filed for record on the 29th
	day of December , 19 83 , in the office of the Probate Judge of Shelby
	County, Alabama, in Volume 441 Page 186 together with the debt hereby
<u></u>	secured, the Note therein described and all interest of the undersigned, in and to
£26	the lands and property conveyed by said Mortgage.
PACE	TO THAT AND TO THE MICE AND THE
017	and assigns forever.
300X	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
1 60	instrument to be executed and its corporate seal to be hereto affixed and attested
	this the 2nd day of JANUARY , 19 85.
,	THE PARTY NOTICE COMPANY THE
	AMSOUTH MORTGAGE COMPANY, INC. F/K/A ENGEL/MORTGAGE COMPANY, INC.
,	411/th
<u> چې د</u>	VICE PRESIDENT
	ATTESTED: I CERTIFY THIS INSTRUMENT WAR FILLED
	By Sean Auturn 1985 FEB -7 AM 10: 50
	Assistant Secretary ()
	STATE OF ALABAMA OXINTY OF JEFFERSON

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify the above officers, respectively, of AMSOUTH MORIGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of JANUARY

MY COMMISSION EXPIRES: My Commission Expires 12/7/85

THIS INSTRUMENT WAS PREPARED BY:

JENNIE GIBBS

AMSOUTH MORTGAGE COMPANY, INC.

P. O. BOX 847 .

BIRMINGHAM, AL 35201

