

STATE OF ALABAMA

COUNTY OF ShelbyTRANSFER OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., F/K/A ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto SOVRAN MORTGAGE CORPORATION, its successors and assigns that certain mortgage executed by Larry O. Kepfer to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 50,821.00, dated the 16th day of December, 1983, and filed for record on the 16th day of December, 1983, in the office of the Probate Judge of Shelby County, Alabama, in Volume 441, Page 917, together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said SOVRAN MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 2nd day of JANUARY, 1985.

AMSOUTH MORTGAGE COMPANY, INC.
F/K/A ENGEL MORTGAGE COMPANY, INC.

BY Leon Robinson
Asst VICE PRESIDENT

ATTESTED
BY Robert P. Green

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 FEB -7 AM 10:49

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify the above officers, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of JANUARY, 1985.

W. J. Fugate
NOTARY PUBLIC My Commission Expires January 8, 1986
MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

JENNIE GIBBS

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201



BOOK 017 PAGE 264