

STATE OF ALABAMA
COUNTY OF Shelby

345

TRANSFER OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., F/K/A ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto SOVRAN MORTGAGE CORPORATION, its successors and assigns that certain mortgage executed by Clement P. Cotter and wife, Deborah V. Cotter to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 57,350.00, dated the 28th day of September, 19 83, and filed for record on the 7th day of October, 19 83, in the office of the Probate Judge of Shelby County, Alabama, in Volume 437, Page 584, together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said SOVRAN MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 2nd day of JANUARY, 19 85.

AMSOUTH MORTGAGE COMPANY, INC.
F/K/A ENGEL MORTGAGE COMPANY, INC.

BY *James Robinson*
VICE PRESIDENT

STATE SEAL A. SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS FILED
1985 FEB -7 AM 10:54

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify the above officers, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of JANUARY, 1985.

W. McLaughlin
NOTARY PUBLIC
MY COMMISSION EXPIRES: JAN 8 1986

THIS INSTRUMENT WAS PREPARED BY:

JENNIE GIBBS

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201



BOOK 017 PAGE 284