

STATE OF ALABAMA
COUNTY OF Shelby

312-A

A# 224,284
Pool# 106390

TRANSFER OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., F/K/A ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto SOVRAN MORTGAGE CORPORATION, its successors and assigns that certain mortgage executed by Lelia Catherine Vick and husband, Lou G. Vick to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 69,000.00, dated the 28th day of February, 19 84, and filed for record on the 29th day of February, 19 84, in the office of the Probate Judge of Shelby County, Alabama, in Volume 444, Page 102***, together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

***Said Mortgage was re-recorded in Book 446, Page 827.

TO HAVE AND TO HOLD unto the said SOVRAN MORTGAGE CORPORATION its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 2nd day of JANUARY, 19 85.



AMSOUTH MORTGAGE COMPANY, INC.
F/K/A ENGEL MORTGAGE COMPANY, INC.

BY Barbara Brown
VICE PRESIDENT

ATTESTED:

BY Diana Smith

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 FEB -7 AM 10:45

Rec'd 2.50
Jud 2.00
4.00

Thomas H. Henderson, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify the above officers, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of JANUARY, 1985.

Betty A. H.
NOTARY PUBLIC
MY COMMISSION EXPIRES: My Commission Expires 12/7/85

THIS INSTRUMENT WAS PREPARED BY:

JENNIE GIBBS

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

