A# 221,026 Pool# 90270 .

COUNTY OF Shelby

TRANSFER OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., F/K/A
ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws
of the State of Delaware does hereby grant, bargain, sell, convey, assign and
deliver unto SOVRAN MORTGAGE CORPORATION, its successors and assigns that certain
mortgage executed by Barry W. Huff and wife, Sharon E. Huff to
AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$53,100.00 dated
the $\frac{27 \text{th}}{}$ day of $\frac{\text{June}}{}$, 19 $\frac{79}{}$, and filed for record on the $\frac{5 \text{th}}{}$
day of $\frac{\text{July}}{\text{July}}$, 19 79 , in the office of the Probate Judge of $\underline{\text{Shelby}}$
County, Alabama, in Volume $\frac{393}{}$, Page $\frac{468}{}$, together with the debt hereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said SOVRAN MORTGAGE CORPORATION it successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 2nd day of JANUARY , 1985.

AMSOUTH MORTGAGE COMPANY, INC. F/K/A ENGEL MORIGAGE COMPANY, INC.

BY

VICE PRESIDENT

ATTESTED:

1985 FEB -7 AM IC: 53

1000 THE FAIR

STATE OF ALABAMA COUNTY OF JEFFERSON

BY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify the above officers, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of JANUARY , 1985.

NOTARY PUBLIC

My Commission Ex MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

JENNIE GIBBS

AMSOUTH MORTGAGE COMPANY, INC.

P. O. BOX **847** BIRMINGHAM, AL **35201**

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