## TRANSFER OF MORTGAGE

	FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., F/K/A
	ENGEL MORTGAGE COMPANY, INC., a corporation organized and existing under the laws
	of the State of Delaware does hereby grant, bargain, sell, convey, assign and
	deliver unto SOVRAN MORTGAGE CORPORATION, its successors and assigns that certain
	mortgage executed by Wayne R. Norman & Wife, Jenny L. Norman to
	AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of $$58,150.00$ , dated
	the $\frac{6\text{th}}{}$ day of $\frac{\text{June}}{}$ , 19 $\frac{79}{}$ , and filed for record on the $$ 13th
	day of $\underline{\hspace{1cm}}^{\text{June}}$ , 19 $\underline{\hspace{1cm}}^{79}$ , in the office of the Probate Judge of $\underline{\hspace{1cm}}^{\text{Shelby}}$
	County, Alabama, in Volume $\frac{392}{}$ , Page $\frac{654}{}$ , together with the debt hereby
	secured, the Note therein described and all interest of the undersigned, in and to
	the lands and property conveyed by said Mortgage.
	TO HAVE AND TO HOLD unto the said SOVRAN MORTGAGE CORPORATION it successors
	and assigns forever.
9/2	IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
PAGE 17	instrument to be executed and its corporate seal to be hereto affixed and attested
<u> </u>	this the 2nd day of JANUARY, 1985.
<b>300K</b>	AMSOUTH MORTGAGE COMPANY, INC.  F/K/A ENSEL MORTGAGE COMPANY, INC.
	SFAIR
	VICE PRESIDENT
	ATTESTED:  STATE CE ALA, SHELEY CO.  I CERTIE Y THIS  INSTRUMENTAL VALUE FOLLO
	1035 FEB -7 AN 10: 52
	STATE OF ALABAMA

COUNTY OF JEFFERSON

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I, the undersigned, a Notary Public in and for said County in said State, hereby certify the above officers, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of JANUARY

NOTARY PUBLIC MY COMMISSION EXPIRES:

THIS INSTRUMENT WAS PREPARED BY:

JENNIE GIBBS

AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847

BIRMINGHAM, AL 35201