19850206000029750 1/1 $.00
Shelby Cnty Judge of Probate,AL
02/06/1985 12:00:00AM FILED/CERT

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1985 FEB -6 PM 2:19

MAP BOOK 9 PAGE 59

City of Hoover
979-1855

RIVERCHASE COUNTRY CLUB

19TH ADDITION

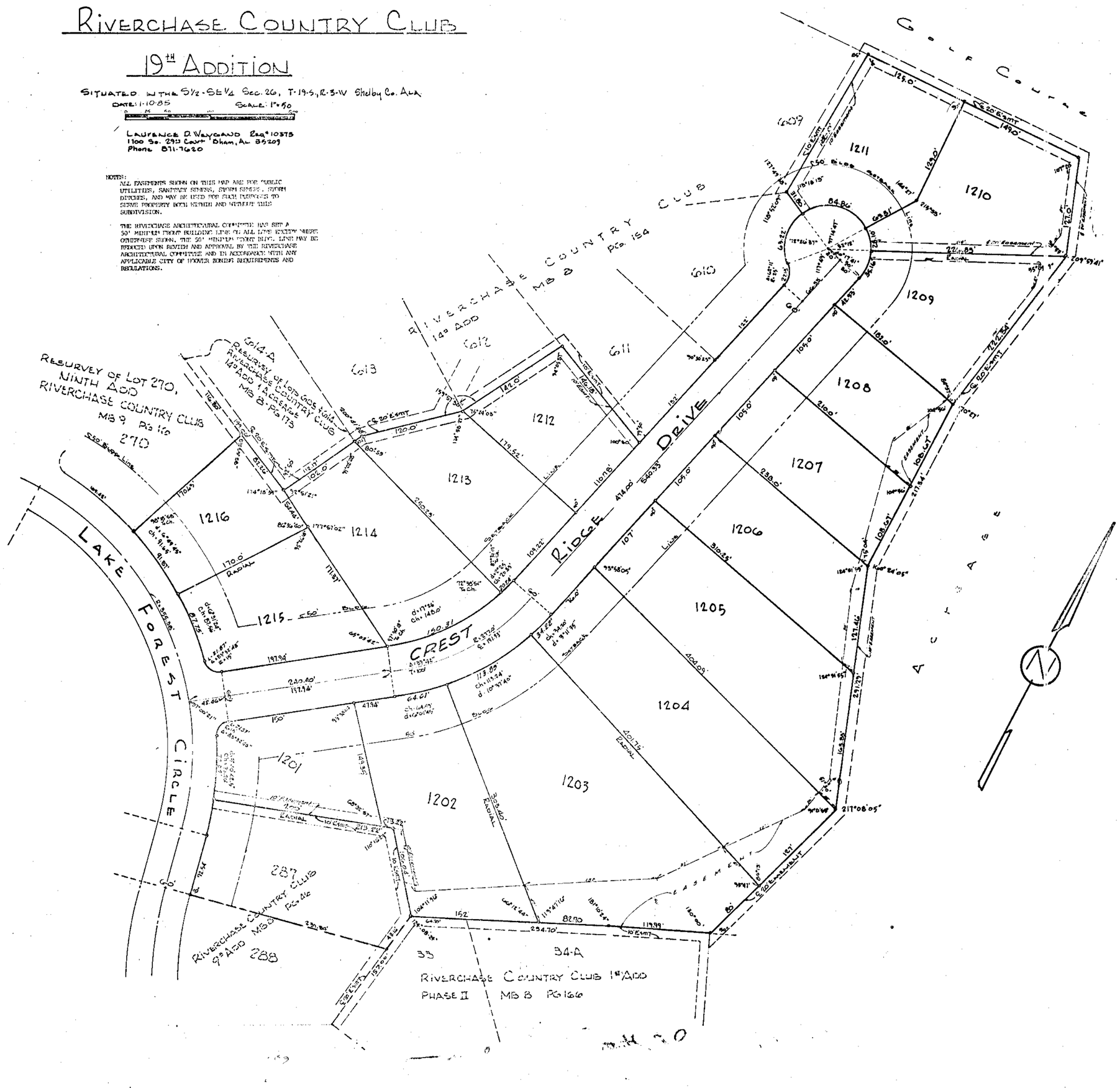
SITUATED IN THE S½-SE¼ Sec. 26, T-19-S, R-3-W Shelby Co. ALA.

DATE: 1-10-85 SCALE: 1"=50'

LAURENCE D. WEYGAND Reg.# 10375
1100 So. 29th Court Bham, AL 35209
Phone 871-7620

NOTE:
ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

THE RIVERCHASE ARCHITECTURAL COMMITTEE HAS SET A 50' MINIMUM FRONT BUILDING LINE ON ALL LOTS UNLESS NOTED OTHERWISE SHOWN. THE 50' MINIMUM FRONT BLDG. LINE MAY BE REDUCED UPON REVIEW AND APPROVAL BY THE RIVERCHASE ARCHITECTURAL COMMITTEE AND IN ACCORDANCE WITH ANY APPLICABLE CITY OF HOOVER ZONING REQUIREMENTS AND REGULATIONS.



(STATE OF ALABAMA)
JEFFERSON COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Robert-Equitable Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map are a true and correct survey and plat or map of LOT 287 RIVERCHASE COUNTRY CLUB 9th ADDITION, and a RESURVEY OF true and correct map of lands shown thereon and that ... is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot, courses showing the relations of the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATED: Jan. 8, 1985

By: Laurence D. Weygand Reg. No. 10375

ROBERT-EQUITABLE JOINT VENTURE, OWNER

BY: E. W. Dyer

BY: Donald L. Batson

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Sharon A. Browning, a Notary Public, in and for said County and State, hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor, is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 8th day of January, 1985 BY: Sharon A. Browning

(STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Jada Sias Hyde, a Notary Public, in and for said County and State, do hereby certify that Donald L. Batson and E. W. Dyer, whose names are signed to the foregoing certificate as Equitable Joint Venturers, owner, are known to my, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 4th day of February, 1985 BY: Jada Sias Hyde

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Revis-Equitable Joint Venture, as owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of donation by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Lisa Stuart, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing is a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 31st day of Dec. 1984.

APPROVED BY: [signature] DATE: January 14, 1985
Vice Chairman, PLANNING COMMISSION OF HOOVER

APPROVED BY: Lisa Stuart DATE: January 21, 1985
CITY CLERK OF HOOVER

APPROVED BY: _____ DATE: 1-14-85
SANITARY ENGINEER, BOARD OF HEALTH OFFICER

ROBERTS & SOAR, INC.
PHONE 823-3102 P. O. BOX 1385
ENGINEERS SURVEYORS LITHOGRAPHERS BIRMINGHAM, ALABAMA

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