

STATE OF
COUNTY OF

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____

JimNi Construction, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Real Book No. 454, Page No. 502, and the undersigned does further hereby release and satisfy said mortgage.

Lot 54, according to the map and survey of Meadow Brook, 11th Sector, as recorded in Map Book 9, Page 6 A & B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 28th day of January, 1985.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Asst. Vice President

ATTEST:

Ed R. Langston
Assistant Secretary

ALABAMA

RECORDED

Recording Fee \$ 2.50

STATE OF ALABAMA Index Fee 1.00

JEFFERSON COUNTY TOTAL \$ 3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT FILED

1985 FEB -6 AM 8:48

Thomas H. Langston, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Assistant Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 28th day of January, 1985.

Margie R. Bryant
NOTARY PUBLIC

Commission Expires: 10/07/88

F-441

Corley, Marcus

