

STATE OF ALABAMA)(
COUNTY OF SHELBY)(

212

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MOLTON, ALLEN & WILLIAMS, LTD., AN ALABAMA LIMITED PARTNERSHIP does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Harry Fredrick Atkinson and Sherry M. Atkinson to the undersigned which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 013, page 887, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 4th day of January, 19 85.

BOOK 017 PAGE 10



ATTEST
BY: Betty L. Hooper
Its Secretary

MOLTON, ALLEN & WILLIAMS, LTD.
MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER
BY: William T. Bishop
Senior Vice President

STATE OF ALABAMA)(
COUNTY OF SHELBY)(

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 FEB -5 PM 2:49
Thomas P. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Senior Vice President and Secretary, respectively, of Molton, Allen & Williams Corporation, a corporation, as General Partner of Molton, Allen & Williams, Ltd., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 4th day of January, 19 85.

THIS INSTRUMENT PREPARED BY:
Molton, Allen & Williams, Ltd.
P.O. Bxo 10025
Birmingham, AL 35202-0025

Notary Public
My Commission Expires:

MY COMMISSION EXPIRES JULY 29, 1985

Molton Allen & Williams

Courtney Mason