

This instrument was prepared by

Christie Pridmore A# 224 581 CONV
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

191
TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of SHELBY

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

CITICORP HOMEOWNER'S, INC.

its successors and assigns that certain Mortgage executed by:

David Marc Chaniott and wife, Deborah F. Chaniott
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$ 84,500.00
dated the 2nd day of January, 19 85, and filed for record on the 4th
day of January, 19 85, in the office of the Probate Judge of Shelby
County, Alabama, in Volume 013, Page 637, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to
the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said CITICORP HOMEOWNER'S, INC.
its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by Jack A. Gallant
its Vice President, and its corporate seal to be hereto affixed
and attested by Jean Yerby its Assistant Secretary
both of whom are thereunto duly authorized this 30th day of January, 1985.

AMSOUTH MORTGAGE COMPANY, INC.

By Jack A. Gallant
VICE PRESIDENT

ATTESTED:

By Jean Yerby
ASSISTANT SECRETARY
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that Jack A. Gallant and Jean Yerby
whose names as Vice President and Assistant Secretary
respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore-
going conveyance and who are known to me, acknowledged before me on this date, that,
being informed of the contents of the conveyance, they as such officers and with full
authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of January, 1985.

Marya A. Metcher
Notary Public

My commission expires 06/12/87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 FEB -5 AM 9:18

Thomas J. Harrison, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50