HEATHERWOOD -3RD SECTOR MB8/RG 29 SITUATED IN THE SE'4- NE'4 & ALSO THE IYE'4- NE'4 OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA T.L. DOUGLAS & ASSOCIATES ENGINEERS & SURVEYORS The undersigned, C.J.Richardson, a registered Land Surveyor, State of Alahama, and Arthur G. L. Borgh, Jr., Project Manager, USS Realty Development Division United States Steel Corporation, owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of land shown therein and known as RESURVEY OF LOTS 40, 41, 43, 44 645 of HEATHERWOOD 3RD SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets and, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of Section 9, Township 19 South, Range 2 West; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. In witness whereof, we have hereunto set our hands this 24 day of January Arthur G. L. Borgh, Jr., Project Manager
USS Realty Development Division
United States Steel Corporation Secretary, United States Steel Corporation I, EMMEHU CLOV as Notary Public in and for said County and State, do hereby certify that C.J. Richardson, whose name is signed to the foregoing certificate as surveyor, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal, this the Hand and seal, the Hand and th Notary Public I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Arthur G.L. Borgh, Jr. whose name is signed to the foregoing certificate as Project Manager, USS Realty Development Division United States Steel Corporation, owner, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor. Given under my hand and seal, this the 24th day of January, 1985.

APPROVED: Same I. Duly 2-4-85	APPROVED: July Kuy Roy 2-4-85
Shelby County Planning Commission	County Engineer
APPROVED; State 2-4-85 The lby County Health Officer	APPROVED: Winton M. Boutwalf NORTH SHELBY FIRE DISTRICT

THIS SUBDIVISION IS FOR SINGLE FAMILY RESIDENCES ONLY.

STATE OF ALABAMA

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STATE OF ALABAMA

SHELBY COUNTY

SHELBY COUNTY

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