



RESURVEY OF LOTS 33, 34, 35, 36, 37, 38, 39, 40, 41, \$ 42

HEATHERWOOD, IST SECTOR MES/PG 27

SITUATED IN THE NE%-NE' AND ALSO IN THE SE%-NE% OF SEC. 9, TWP. 19 50, R. Z W.

SHELBY COUNTY, ALABAMA

JANUARY, 1985 T.L. DOUGLAS & ASSOCIATES ENGINEERS & SURVEYORS

STATE OF ALABAMA SHELBY COUNTY

We, the undersigned, C. J. Richardson, a registered Land Surveyor, State of Alabama, and Arthur G.L. Borgh, Jr., Project Manager, USS Realty Development Division, United States Steel Corporation, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this map or plat were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RESURVEY OF LOTS 33, 34, 35, 36, 37, 38, 39, 40, 41 & 42 of HEATHERWOOD IST SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey of Section 9, Township 19 South, Range 2 West; and that iron pins have been installed at all lot corner and curve points as shown and designated by small open circles on said plat or map.

In witness whereof, we have hereunto set our hands this $\frac{24}{3}$ day of $\frac{1}{2}$	anuary , 1985.
C. J. Richardson #9225	Authur G.L. Borgh, Jr., Project Manager USS Realty Development Division United States Steel Corporation
AT	TEST:  Assistant SECRETARY, United States Steel Corporation
STATE OF ALABAMA SHELBY COUNTY  I, FMMeH UJ, CLOUD - Notary Public in and for said ( Richardson, whose name is signed to the foregoing certificate as surve	cyot, who is known to me, acknowinged before me
on this date, that after having been duly informed of the contents of as such individual with full authority therefor.	said certificate, he executed the same voluntarily

Given under my hand and seal this 24 Tlay of Jakuary

STATE OF ALABAMA

SHELBY COUNTY I, <u>Sandra K. Parsons</u>. Notary Public in and for said County and State, do hereby certify that Arthur G. L. Borgh, Jr., whose name is signed to the foregoing certificate as Project Manager, USS Realty Development Division, United States Steel Corporation, owner, who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Notary Public

Given under my hand and scal this 24th day of JANUARY

Shelby County Planning Commission

NORTH SHELBY FIRE DISTRICT Shelby County Health Officer

NOTE: THIS SUBDIVISION IS FOR SINGLE FAMILY RESIDENCES ONLY.

