

HEATHERWOOD, ZND SECTOR MD 8/PG 28 AND ALSO RESURVEY OF LOTS 21-A \$ 23-A OF A RESURVEY OF LOTS 22,23,24,25,26 & 27 HEATHERWOOD, 2ND SECTOR, MB9/PG. 26

SITUATED IN THE SE'4~ NE'4 OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 WEST SHELBY COUNTY, ALABAMA

> UMMUARY, 1985 T.L. DOUGLAS & ASSOCIATES ENGINEERS & SURVEYORS

SHELBY COUNTY
The undersigned, C.J. Richardson, registered Land Surveyor, and Arthur G.L. Borgh, Jr., Project Manager, USS Realty Development Division, United States Steel Corporation, owner, hereby certify that this plat or map was made pursuent to a survey made by said surveyor, and that said survey and this map or plat were made at the instance of said owner; that this plat or map is a true and correct Map of lands shown therein and known as RESURVEY OF LOT 20 OF HEATHERWOOD 2ND SECTOR AND ALSO map is a true and correct Map of lands shown therein and known as RESURVEY OF LOT 20 OF HEATHERWOOD 2ND SECTOR, showing the subdi-RESURVEY OF LOTS 21-A & 23-A OF A RESURVEY OF LOTS 21, 22, 23, 24, 25, 26, & 27, HEATHERWOOD 2ND SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its visions into which it is proposed to divide said lands, giving bearings, length, width and name of each street, as well as number, showing the streets, alleys and public grounds, giving bearings, length, width and name of each street, as well as number of each lot and block, and showing the relation of the lands so platted to the Government survey of Section 9, the number of each lot and block, and showing the relation of the lands so platted to the Government survey of Section 9, Township 19 South, Range 2 West; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. STATE OF ALABAMA SHELBY COUNTY

In witness whereof, we have hereunto set our hands, this the 2A day of January, 1985.

DOUGLAS ENGINEERING CO., INC.

Arthur G.L. Borgh, Jr., Project Manager
USS Realty Development Division
United States Steel Corporation Onited States Steel Corporation

STATE OF ALABAMA SHELBY COUNTY

I, EMMRHW., as Notary Public in and for said County and State, do hereby certify that C.J. Richardson, whose name is signed to the foregoing certificate as surveyor, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

authority therefor.

Given under my hand and seal, this the ZYHday of January, 1985. Encuent W. Cloud.

Notary Public

STATE OF ALABAMA SHELBY COUNTY

I, <u>Sandra K. Pagsons</u>, as Notary Public in and for said County and State, do hereby certify that Arthur G.L. Bough, Jr. whose name is signed to the foregoing certificate as Project Manager, USS Realty Development Division, United States Steel Corporation, owner, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal, this the 24 to day of January 1985. Sandia K Parsons
Notary Public

SHELBY COUNTY PLANNING COMMISSION

APPROVED: Stuff ROLL 2-4-85
COUNTY ENGINEER

APPROVED: 2-4-85
SHELEY COUNTY HEALTH OFFICER

APPROVED: Winter M. Boutwell NORTH SHELBY FIRE DISTRICT

NOTE: THE SUBDIVISION IS FOR SINGLE FOMILY RESIDENCES ONLY.

LOT / GOLF COURSE IST SECTOR 8/27 HEATHERWOOD 9 30 0 9 30 0 RG 20·A 27.A % 36.8 -- 149.40-0.8 21-AB 26:4 8 8 15 6 2077 6 10' ESM'R OAKMO 23·AB `-23:A-. HEATHERWOOD GOLF COURSE