Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. box 7344-A Birmingham, Al 35253.

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage

STATE OF ALABAMA COUNTY OF JEFFERSON

016 me 898

Corporation, organized under the laws of the	
hereby acknowledge that the indebtedness sec	cured by a certain mortgage
dated October 15, 1984, executed by Kimb	rell Homes, Inc.
to SouthTrust Mortgage Corporation and recor	rded in the Probate Office of
A	the records of mortgages
Volume 006 Page 516 has been ful	
time of such payment the owner of said indel	
is hereby released and forever released and	
TO METERN TELEGREG WING TOLEAGE LETERREG WING	TOTCVCL GIBCHGI BCG.
	•
THE TYPING COURSE COLLEGE MA	where Componentian has sought
IN WITNESS WHEREOF, SouthTrust Mo	
its name to be hereto subscribed by W. Guy	,,
	ecretary, and the corporate
T 100F -	ma on this 28th day
of January, 1985.	
7-1- CE Wa-3 Dis1-	
Lot 65 Meadow Brook	
	SouthTrust Mortgage Corporation
	A .
A second	
	BY: W. France Davis
	Vice President
	Arce iresindre
THE STATE OF THE S	•
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	STATE OF ALL
	INSTERENT STEET
Marine Horden	THUME THE THE
Secretary	1985 FEB -4 PH 12:31 Rev 2.50
	Parla -
STATE OF ALABAMA	4 PH D: 31 CARDA.SC
	July 31 July 1.00
COUNTY OF JEFFERSON	3.50
	2.2.
I. the undersigned . A Nota	ary Public in and for the said
County, in said State, hereby certify that	
name as Vice President, and Catherine Gorde	
Secretary of SouthTrust Mortgage Corporation	
instrument, and who are known to me, acknow	_
informed on the contents of said instrument	
with full authority, executed the same as the	he act and deed of said
corporation.	The Marie Walter
•	
WITNESS my hand and official seaf	l in said Commy and State this
	9 85. NOTAR
•	DE FUEL ACTION
	Notary Public '
	My Commission Expires 3/6 88
	ry commission expites 2, 2, 40.

SMC 1184 Rev 9-84