## Harrison, Conwill, Harrison & Justice

P. O. Box 557 Columbiana, Alabama 35051

## MORTGAGE-

SHELBY

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STATE OF ALABAMA

COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Lonnie J. Wooten and Larry H. Burchfield

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

James W. Rowe and/or Mary F. Rowe

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Lonnie J. Wooten and Larry H. Burchfield

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, situated in

Shelby County, State of Alabama, to wit:

A lot and two-story brick building in town of Columbiana in the SE% of NE% of Section 26, Township 21 South, Range 1 West, more particularly described as follows: Commencing at a point on the West side of Main Street on the Western boundary of said Main Street 10 inches North of the Northeast corner of where J.L. Peter's building once stood; thence running North along the Western boundary of said Main Street 24 feet 4 inches to the center of the North wall of the building herein conveyed; thence West 90 feet along the South boundary line of Columbiana Savings Bank lot (now belonging to Karl C. Harrison); thence South 24 feet 4 inches; thence East 90 feet to the point of beginning. Situated in Shelby County, Alabama.

ALSO, the following described personal property:

- 3 4' X 8' Tables
- 3 4½' X 9' Tables
- 8 Cue Racks
- 40 Cue Sticks
  - 3 Couches
  - 3 Chairs
  - 2 Space Heaters

- 1 Vaccuum Cleaner
- 1 Cabinet
- 1 Cigarette Machine
- 1 Cigar Case
- 1 Cash Register
- 1 Star Peanut Roaster

2 28000 BTU Air Conditioners

and any other miscellaneous items pertaining to the operation of the Pool Room.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposd legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgages or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage in subject to foreclosure as now provided by law in case of past due mortgages, and said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and

|          | undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.   |  |                     |                |  |                           |                                       |  |
|----------|--|--|---------------------|----------------|--|---------------------------|---------------------------------------|--|
|          | IN WITNESS WHEREOF the undersigned   |  |                     |                |  |                           |                                       |  |
|          | Lonnie J.  | Wooten and                                     | Larry H.            | Burch          | field  | •                         |                                       |  |
| PAGE 921 | have hereunto set  | OursignatureS                                  | and seal, this 🥇    | day of         | February<br>Jonnie J.                                | wooten                    | La                                    | (SEAL)                                     |
|          |  |  |                     |                | /  | /<br>                     |                                       | (SEAL)                                     |
| 7        | •  |  |                     | -              | Larry H. B   | urchfield                 | épilo                                 | (SEAL)                                     |
| ¥        |  |  |                     |                |  |                           |                                       | (SEAL)                                     |
| 800K     | THE STATE of   | ALABAMA  | )                   |                |  | <u> </u>                  | · · · · · · · · · · · · · · · · · · · | <u> </u>                                   |
|          |  | SHELBY   | . COUNTY            |                |  |                           |                                       |  |
|          | I, the undersigned authority ,a Notary Public in and for said County, in said State hereby certify that  |  |                     |                |  |                           |                                       |  |
|          | •  | Wooten and                                     | Larry H.            | Burch          | field  |                           | .45                                   |  |
|          | Lonnie J. Wooten and Larry H. Burchfield whose name s/asigned to the foregoing conveyance, and who are known to me acknowledged before me on this delivery that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. |  |                     |                |  |                           |                                       |  |
|          | that being informed<br>Given under my b  | l of the contents of t<br>and and official sea |                     | they<br>day of | executed the se<br>February                          | same voluntarily<br>19-05 | on the day the                        | same bears date.                           |
|          | 017011 121001 123 ,  |  |                     | . 443          | repruary   | AHL                       | mul                                   | Notary Public                              |
|          | THE STATE of   | <del></del>                                    | )                   |                |  |                           |                                       |  |
|          |  | •  | COUNTY              |                |  |                           |                                       | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |
|          | <b>T</b>   |  | ,                   |                | · _ 27_  |                           | 14                                    |  |
|          | hereby certify that  |  |                     |                | , <b>a</b> 140                                       | tary Public in an         | ia for sala Cou                       | nty, in said State,                        |
|          | whose name as  |  |                     | n.e            |  |                           |                                       | -  |
|          | a corporation, is sig<br>contents of such con  |  | officer and with fu |                | own to me, acknowle<br>ty, executed the same<br>, 19 |                           |                                       |  |
|          |  |  |                     |                |  | ****                      |                                       | , Notary Public                            |
|          |  |  |                     |                |  |                           |                                       | ,  |
|          |  | •  | <b>1</b> 1 11       | STATE          | OF ALA, SHELBY CO<br>CERTIFY THIS<br>UMENT WAS FIL   | ED                        |                                       | <b>.</b>                                   |
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|          |  | · <b> </b>                                     |                     | <i>ب</i> بد.   | . Inounte  | m, 2.                     |                                       | Z R.H.                                     |
|          |  |  |                     | 11             | JUDGE LITTE ENTE                                     |                           | <del>67</del>                         | shed by<br>L, HARR<br>E<br>57<br>ama 35051 |
|          | -  |  |                     |                | Ma Tax 45.   | ስረገ                       |                                       | # 53 H 2 H                                 |

Recording Fee \$ Deed Tax \$ This form furnished HARRISON, CONWILL, H

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