

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
 Ten ----- Dollars (\$10.00)
 and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
 NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain
 mortgage executed to it by W. M. Humphries Enterprises, Inc.
 under dates of June 14, 1976, March 21, 1979 and July 14, 1979 and recorded in the
 Probate Office of Jefferson Bess. Division County, Alabama ,in Real 279, Page
 631, Real 374, Page 774 and Real 414, Page 147
 the following described lot or parcel of land to-wit:

Lot 3, Block 5, according to the survey of Russett Woods, Second Sector, as
 recorded in Map Book 21, Page 24 in Probate Office of Jefferson County,
 Bessemer Division, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or
 impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
 ASSOCIATION has hereunto set its signature by LEE BROWN ,its VICE PRESIDENT
 who is duly authorized and has caused this instrument to be executed this 30th day of JANUARY
 19⁸⁵ .

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

BY: Lee Brown

1985 FEB -1 AM 9:31

ITS: VICE PRESIDENT

Thomas A. Sullivan, Jr.
 JUDGE OF PROBATE

Rec. 250
 Ind. 100
 350

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby
 certify that Lee Brown , whose name as Vice President of
 SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
 signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
 informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-
 tarily for and as the act of said association.

Given under my hand and official seal, this 30th day of January
 19⁸⁵ .

Joyce B. McCormick
 Notary Public

Commission Expires July 12, 1987

This Instrument Was Prepared

BY: LEE BROWN/gm

ITS: VICE PRESIDENT

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

Shelby Bank