

(Name) William H. Halbrooks, Attorney
Suite 820 Independence Plaza
(Address) Birmingham, AL 35209

SEND TAX NOTICE:
James Preston Trammel
5332 Woodford Drive
Birmingham, AL 35243

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

State of Alabama

JEFFERSON

County

That in consideration of Two Hundred Five Thousand and no/100----- Dollars

to the undersigned grantor, Osborn Enterprises, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby
acknowledged, the said GRANTOR does by these presents, grant bargain, sell and convey unto
James Preston Trammel and Laura J. Trammel

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then
to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the
following described real estate, situated in Shelby County, Alabama

Lot 52 in Block 2, according to the Plat of Woodford a
Subdivision of Inverness, as recorded in Map Book 8, page
51, in the Office of the Judge of Probate of Shelby County,
Alabama.

Subject to taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death
of either of them, then the survivor of them in fee simple, and to the heirs and assigns of such survivor
forever, together with every contingent remainder and right of reversion. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is law-
fully seized in fee simple of said premises, that they are free from all encumbrances,

that is has a good right to sell and convey the same as aforesaid, and that it will and its successors and
assigns shall warrant and defend the same to the said GRANTEES, their heirs, executors and assigns for-
ever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its PRESIDENT
who is authorized to execute this conveyance, has hereto set its signature and seal, the the 30th day of
January 1985

ATTEST:

Secretary

State of Alabama

JEFFERSON

County

Osborn Enterprises, Inc.

By 
STATE OF ALA. SHELBY CO.

President

I CERTIFY THIS
INSTRUMENT WAS FILED

1985 FEB -1 AM 10:15

Deed by - 20500
Rec. 250
Ind. 100
20850

I, the undersigned
county in said state, hereby certify that
whose name as

GARY L. OSBORN

, a Notary Public in and for said

President of the Osborn Enterprises, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of January, 1985



Notary Public.

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