	STATE OF A	LABAMA,	)	•		
	She1by	County.	: ss: )			
			ASSIGNMEN	T OF MORTGAGE		
015 me 691	MortgageAmerica, Inc.  does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Andy Russell Dodson and wife, Rae  Lynn Dodson to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in Real Rec. 10, page 65, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.					
	To have and to hold unto the Trustee, its successors and assigns forever.					
	In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this <u>31st</u> day of <u>January</u> , 1985.					
	ATTEST:			MortgageAmerica, Inc.		
800K	By: 777	Africa Vistant Vi	ce President	By: Occ.	M President	<del></del>
•	STATE OF AL	LABAMA, _County.	) : ss: )		)	,
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Polly M. Prickett, whose name as Vice President of MortgageAmerica, In a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation					
Given under my hand and official seal this <u>31st</u> day of <u>January</u> , 198 <u>5</u> .						
NOT	AR)	•		Aldichalo 16 Notary F	Jaylor Public	
157	(Seal)	on evoires	COMMISSION AS LESS	DAN G. DAVIS	STATE OF ALA SUCLAY CO.	Rec. 250
*****	my commissi	ou exhites:	BY COMMISSION LINE	10 to	or -	340

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JUDGE TO THE STATE OF THE STATE

Mike A.

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