(Name) COURTNEY H. MASON, JR.
P. O. BOX 360187

(Address) BIRMINGHAM, ALABAMA 35236-0187



Jofferson Land Fills Pervices Co., Inc. 316 2157 NORTH . F. O. BOX 10481 . PHONE 12081-328-8070

AGENTS FOR Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY-SIX THOUSAND EIGHT HUNDRED EIGHTY AND NO/100TH (\$86,880.00) DOLLARS

to the undersigned grantor. THURMAN WILSON HOMEBUILDERS, INC.

a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

RICHARD M. BLACKMON AND WIFE, SUSETTE D. BLACKMON

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

Lot 46, according to the map and survey of Quail Run, Phase 2, as recorded in Map Book 7, Page 113, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted. Situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of way, limitations, if any, of record.

\$82,500.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

Grantee's address: 6548 Quail Run Drive, Helena, Alabama 35080

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STATE OF ALAL SHELBY CO.

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INSTRUMENT A TRIEF

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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, THURMAN WILSON who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of January, 1985

ATTEST:

THURMAN WILSON HOMEBUILDERS, INC.

By Thuman wilson & President

STATE OF ALABAMA COUNTY OF SHELBY

THE UNDERSIGNED

a Notary Public in and for said County in said

State, hereby certify that THURMAN WILSON

whose name as THE President of THURMAN WILSON HOMEBUILDERS, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 28TH day of

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Form ALA-33

Notary Public

