STATE OF ALABAMA     X    *1565*

                           X

COUNTY OF  SHELBY     X

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned <u>Molton, Allen & Williams, Ltd.</u>
does hereby grant, bargain, sell, convey, assign and deliver unto
Union Bank & Trust Company, Montgomery, Alabama, as Trustee (herein-
after called Trustee) under a certain Trust Indenture, dated as of
August 1, 1984 with Alabama Housing Finance Authority, that certain
mortgage executed by  <u>Amy S. Lamb, an unmarried woman</u>
to the undersigned which mortgage is recorded in the Office of the
Judge of Probate of  <u>Shelby</u>    County, Alabama in Book  <u>011</u>  ,
page   <u>218</u>   , together with the debt thereby secured and the note
therein described, and all right, title and interest of the undersigned
in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be
executed in its name by its duly authorized officer, on this the  <u>30th</u>
day of  <u>January</u>   , 19<u>85</u> .

ATTEST:

By <u>Betty L. Hooper</u>
      Its Secretary

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

By: <u>Albert B. Way, III</u>
      Its Vice President

This is an assignment of correction given to
correct those errors appearing in that certain
assignment recorded in Book 011, page 224

STATE OF ALABAMA          X

COUNTY OF  <u>JEFFERSON</u>     X

I, the undersigned Notary Public in and for said County and said State,
hereby certify that Albert B. Way, III and Betty L. Hooper, whose names
as Vice President and Secretary, respectively, of MOLTON, ALLEN &
WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN
WILLIAMS, LTD., signed the foregoing instrument and who are known to me,
acknowledged before me on this day that being informed of the contents of
said conveyance, they as such officers and with full authority executed
the same voluntarily for and as the act of said corporation acting in its
capacity as partner of aforesaid.

Given under my hand this  <u>30th</u>   day of,  <u>January</u>    19<u>85</u>.

<u>Notary Public</u>
My Commission Expires