

1564

STATE OF ALABAMA X
COUNTY OF SHELBY X

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton, Allen & Williams, Ltd. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984 with Alabama Housing Finance Authority, that certain mortgage executed by Charles B. Tatum, an unmarried man to the undersigned which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 011, page 922, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 30th day of January, 19 85.

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

By: Albert B. Way, III
Its Vice President

By: Betty L. Hooper
Its Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

This is an assignment of correction given to correct those errors appearing in that certain assignment recorded in Book 011, page 927.

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, or MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

Given under my hand this 30th day of January, 19 85.

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
INSTRUMENT NO. 1564

1985 JAN 31 AM 9:03

Rec. 250
Ind. 100
350

Notary Public
My Commission Expires: JULY 12, 1986

MOLTON, ALLEN & WILLIAMS

P.O. BOX 10025
BIRMINGHAM, ALABAMA 35202-0025