

## SUBORDINATION AGREEMENT

STATE OF ALABAMA )  
SHELBY COUNTY )

FOR VALUE RECEIVED, the FIRST NATIONAL BANK OF COLUMBIANA, of Columbiana, Alabama, being the present owner and holder of the indebtedness secured by those certain mortgages or mortgage extensions executed by LARRY D. FARR and wife, JO RAY FARR,, recorded in Mortgage Book 413, page 378, Mortgage Book 417, page 774, Mortgage Book 421, page 482, Mortgage Book 427, page 32, Mortgage Book 433, page 1, Mortgage Book 447, page 42, Mortgage Book 6, page 795, Real Book 16, page 344, in the Probate Records of Shelby County, Alabama, does hereby subordinate said mortgages and mortgage extensions to that certain mortgage granted by LARRY D. FARR and wife, JO RAY FARR, to The FEDERAL LAND BANK OF NEW ORLEANS, on January 30, 1985, as to the following described land:

PROEPRTY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS FULLY AS IF SET OUT HEREIN.

IN WITNESS WHEREOF, the FIRST NATIONAL BANK OF COLUMBIANA, has affixed its signature and seal on this the 30th day of January, 1985.

FIRST NATIONAL BANK OF COLUMBIANA

By

J. D. Wyatt  
Senior Vice President

STATE OF ALABAMA )  
SHELBY COUNTY )

I, the undersigned Notary Public in and for said County and State, hereby certify that J. D. Wyatt, whose name as Senior Vice President of The First National Bank of Columbiana, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer, and with full authority, signed, sealed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of January, 1985

Lance D. [Signature]  
NOTARY PUBLIC  
PUBLIC

PARCEL 1. The NE $\frac{1}{4}$  of SW $\frac{1}{4}$ , NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , and E $\frac{1}{2}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; all that part of the SE $\frac{1}{4}$  of SW $\frac{1}{4}$  lying West of the center line of Beeswax Creek; all that part of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  lying West of the center line of Beeswax Creek; all that part of the SW $\frac{1}{4}$  of SE $\frac{1}{4}$  lying West of the center line of Beeswax Creek;

All of the above described land being situated in Section 27, Township 21, Range 1 East.

Also the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 28, Township 21, Range 1 East.

Also, a part of the NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 34, Township 21, Range 1 East, described as follows: Commencing at a point on the East boundary line of said 40 acre tract of land at a point about 20 $\frac{1}{2}$  rods, more or less, South of the NE corner thereof, where a ditch crosses said Eastern line, and running in a Northwestern direction for about 25 rods, more or less, with and along said ditch to a point about 4 $\frac{1}{2}$  rods South of the North boundary line of said 40 acre tract, thence continuing with and along the line of said ditch in a Southwesterly direction a distance of about 9 rods, more or less, to a point on said ditch where said ditch makes a curve and turns in a Southwesterly direction, and running thence from said point on said ditch due North a distance of 6 rods, more or less, to a point about 28 rods, more or less, West of the NE corner of said 40 acre tract; thence East to the NE corner of said 40 acre tract, thence South to the point of beginning, containing 1.8 acres, more or less.

Also, a tract in the NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 34, Township 21, Range 1 East, described as follows: Beginning at the NW corner of said last described 40 acre tract and run thence due South 19 $\frac{1}{2}$  rods to a ditch, run thence along said ditch in an Easterly direction 8 rods, thence along said ditch in a Northeasterly direction 26 $\frac{1}{2}$  rods to the North line of said 40 acre tract, run thence due West 22 $\frac{1}{2}$  rods to the place of beginning, and containing 1.9 acres, more or less.

There is excepted from the above description and from this conveyance one acre reserved for a cemetery and described as follows: Commencing at the NW corner of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 28, Township 21, Range 1 East, and run thence East a distance of 160 yards to a point, said point being the point of beginning of the lot herein excepted, run thence South 70 yards, thence East 70 yards, thence North 70 yards, West 70 yards to the point of beginning.

Less and except that portion of parcel two as described in that certain deed recorded in Deed Book 254, page 836 in the Probate Office of Shelby County, Alabama which overlaps any portion of the NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 28, Township 21 South, Range 1 East, as to Parcel 1.

**PARCEL TWO:**

A parcel of land in the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 27, Township 21 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Begin at the SE corner of Section 27, Township 21 South, Range 1 East, thence North 00 deg. 23 min. 06 sec. West for 2654.73 feet to a 2" grader blade in rock pile painted red, thence North 89 deg. 12 min. 22 sec. West for 1294.20 feet to rock pile painted red, thence North 89 deg. 23 min. 13 sec. West for 508.03 feet to an iron axle on West R.O.W. at Highway #145, thence continue North 89 deg. 23 min. 13 sec. West for 412.73 feet to a point on the 397 contour to be the point of beginning of Parcel, thence continue North 89 deg. 23 min. 13 sec. West for 386.00 feet to an iron axle, thence North 01 deg. 08 min. 33 sec. East for 480.00 feet to a point on the 397 contour, thence Southeasterly along the 397 contour to the point of beginning.

**PARCEL THREE:**

The NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 28, Township 21 South, Range 1 East, Excepting Highway right of way. Situated in Shelby County, Alabama.

SUBJECT TO all existing public road rights of ways and public utility easements.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT IS  
1995 JAN 30 AM 11:58

RECORDED  
JAN 30 1995

Rec 500  
Ind. 100  
600