

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That whereas, on
the 29th day of November, 1984,
a notice was given of the intention to sell the lands here-
inafter described and conveyed for the service charges
to the NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL
DISTRICT then due from
DOUGLAS W. CRISMAN, the owner(s)
of said land, and for the costs and expenses thereof and
thereunder.

AND WHEREAS, thereafter, to-wit, on the 17th
day of December, 1984, said lands
were duly and regularly sold for said charges, costs and
expenses, and at said sale, NORTH SHELBY COUNTY FIRE AND
EMERGENCY MEDICAL DISTRICT became the purchaser of said
lands at and for the sum of said charges, costs and expenses,
and forthwith paid said sum to said Trustee.

NOW, THEREFORE, I, John V. van Pelt, III, Trustee
of said North Shelby County Fire and Emergency Medical
District, under and by virtue of the provisions of Section
12 of Act No. 62 of the Alabama Legislature of 1977,
approved June 14, 1977, and in consideration of the sum
of Three Hundred Thirty-One and 87/100-----

(\$331.87)-----

Dollars, in hand paid, have this day granted, bargained,
and sold, and by these presents do grant, bargain, sell
and convey unto NORTH SHELBY COUNTY FIRE AND EMERGENCY
MEDICAL DISTRICT, all the right, title and interest of
the said DOUGLAS W. CRISMAN,
owner(s) as aforesaid of said land, and all the right,
title, interest and claim of the North Shelby County Fire
and Emergency Medical District on account of said charges

in and to the following described lands hereinafter referred to, to-wit:

Lot No. 15, First Sector, according to Indian Valley Lake Estate as shown recorded in Map Book 5, Page 130, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD the same, the said rights, titles and interest unto the said NORTH SHELBY COUNTY FIRE AND EMERGENCY MEDICAL DISTRICT and its heirs and assigns forever, but no right, title or interest of any reversioner or remainderman in said land is conveyed hereby.

This conveyance is subject to any and all rights of redemption held by said DOUGLAS W. CRISMAN.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal, this the 29th day of January, 1985.

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

NORTH SHELBY COUNTY FIRE AND
EMERGENCY MEDICAL DISTRICT

1985 JAN 30 PM 4:00

BY John V. van Pelt, III
John V. van Pelt, III, Trustee

J. Thomas W. Hamilton, Jr.
JUDGE OF THE PACE

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John V. van Pelt, III, whose name as Trustee for the North Shelby County Fire and Emergency Medical District, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such trustee and with full authority, executed the same voluntarily for and as the act of said North Shelby County Fire and Emergency Medical District.

Given under my hand and official seal, this the 29th day of January, 1985.

Robert L. Ladd
Notary Public

My Commission expires 1/1/89

BOOK 016 PAGE 507