| STATE | OF | ALABAMA | |
|--------|------|---------|--|
| COUNTY | 7 NI | SHELBY | |

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Molton, Allen & Williams, Ltd.

does hereby grant, bargain, sell, convey, assign and deliver unto
Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of
August 1, 1984 with Alabama Housing Finance Authority, that certain
mortgage executed by David P. Levey and wife, Holly Levey
to the undersigned which mortgage is recorded in the Office of the
Judge of Probate of Shelby County, Alabama in Book 010,
page 938, together with the debt thereby secured and the note
therein described, and all right, title and interest of the undersigned
in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this the 28th day of January, 19 85.

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

Betty, L. Hooper

Its Secretary

This is an assignment of correction given to
correct those errors appearing in that certain

COUNTY OF JEFFERSON (assignment recorded in Book 010, page 944)

I, the undersigned Notary Public in and for said County and said State, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names

hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, or MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

| Given under my hand | d this 28th | day of Jan | uary | , 19 <u>85</u> . |
|--|-------------|---------------------|----------|------------------|
| STATE OF ALALSHELBY CO. I CERTIFY THIS | 10 | 1,11 | | /ili |
| INSTRUMENT OF THE PERSON | Mac 235 | Notary Publi | COLATION | |
| 1985 JAN 30 AM 10: 09 | 350 | My Commission | PUBL | |
| - CONTECTED - | (n 11 - | na constitut Zan | | • |
| JULIAN AND PARK | Molton a | llen | ٠. | |

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