, Licensee, is the holder of a

STATE OF ALABAMA)
COUNTY OF Shelby)

WHEREAS, _

1478

Edward B. Snell

SUPPLEMENTAL AGREEMENT TO RECREATIONAL SITE AGREEMENT

		ted AF	ril 21 1971		_between Li	certain Recreaticensee and Alai		
1016 ma 328	NE¾ of SE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			of Section		
	Township 2	4 N	, Range	15 E		Shelby	County,	
	Alabama, as	shown on	Drawing No.	D-160194	, She	et 2	; and	
	WH	EREAS, Li	censee has, d	or is in the	process of	erecting impro	vements on	
	such site, as permitted in such agreement, and desires to obtain financing therefor							
	from First Na	tional B	ank of Columb	iana , Lendo	er, and suci	n Lend <mark>er is unw</mark>	illing to	
	extend credi	t to the	Licensee on :	such security	y without c	ertain modifica	tion assurances	
	from Licenson	r; and						
	WH	EREAS, Li	censor acknow	wledges the	benefit to	it of such arra	ngement and	
	is willing to							
	NO	W THEREFO	RE, PREMISES	CONSIDERED,	Licensor a	grées with Lice	nsee and the	
	Lender as fo	llows:	· .				•	
			,					
	1.					nsee is now reg		
	Licensor's records in Licensee's name and Licensor has not notified Licensee that such agreement is in default. 2							
	such agreeme	nt is in	default.				_	
	۷.	LICENSO	r's records	do not refle	ct any pres	ently outstandi	ng encumbrance	
	upon such pr	operty.						
						out, that certa		
						h states, "Lice		
						facilities pla		
	-					that he will cr		
						es". The waiver		
		_				entered into be		
						h day of <u>ງ</u> ບ		
	******					reto and made a		
						ovenant and agr		
	_					ssors and assig		
						ions of the afo		
	_					reto, except t		
	•					l of Exhibit "/		
						, the purchase		
						iibit "A" is sa		
	full) may fo	ılly tran	sfer <mark>any i</mark> nte	erest acquire	d, subject	to the Recreat	ional Site	
	Agreement.							

Edward B. Snell Rt. 1 Box-2205 (Moonlight Bay) Sheet July 35143

4. It is recognized and agreed by all	the parties hereto that the													
Licensee's license on Recreational Cottage Site	No. 296 on Lay													
Lake will by its terms expire on	April 30, 1986 and													
that such expiration date precedes the maturity of the Chattel Mortgage labeled Exhibit "A" and attached hereto and that by executing this Supplemental Agreement the Licensor does not obligate or bind itself to renew or extend such license beyond														
							its expiration date <u>April 30, 1986</u>	its expiration date April 30, 1986						
								5. Upon the execution by Licensee to Lender of Exhibit"A" hereto, and due written notice whereof being given to Licensor, Licensor shall not:						
(a) Permit Licensee to terminate such Recreational Site Agreement, where														
within Licensor's discretion, without prior written consent of Lender;														
(b) Terminate such agreement pursuant to Paragraph 1 thereof, without														
making any payments due thereunder jointly to Licensee and Lender;														
(c) Give Licensee notice of termination for cause until Licensor has														
First given Lender ten days' written notice of the cause for termination and an														
opportunity to correct such default.														
IN WITNESS WHEREOF, Alabama Power Comp	pany, the Licensor,													
Edward B. Snell the Licensee, and First Nat'l Bank of Columbiana.														
the Lender, have all duly executed this instrument on this the														
of, 19 84.	of, 19 84.													
STATE REAL A SHELDY ON														
I CERTIFY THIS	STATE OF ALM. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED Rec 500 ALABAMA POWER COMPANY													
1985 JAN 29 14 11: 29 And 100	ALABAMA POWER COMPANY													
1985 JAN 29 14 11: 28 And 100	·····													
- Fire and the second of the second of														
WITNESS: JUDGE OF PRICEASE														
Donne 16 (Aprile (1)	MM MITH													
CANTONIA CO SCIENCES , JAS	By Multiple													
	Vice President													
	•													
	LICENSEE:													
WITNESS:														
Concer Pate	C													
()) we	Edward B. Swell													
Canyle Brackman	7													
TATELLE AND THE CO.														
	LENDER:													
ATTEST:	FIRST NATIONAL BANK OF COLUMBIANA													
	(1.D. Walt													
	By Cr Vice Programment													
Becky Maddup	Its													
# APPROVED 2/3//1984														

I AND MANAGEMENT MANAGER