3601 8th AVENUE, SOUTH/F.U. SOX 2327

BIRMINGHAM, ALA. 35201-2327

| Know All Men By These Presents, That, the unc | dersigned Alabama Central Credit Union |
|--|---|
| , acknowledges | full payment of the indebtedness secured by that certain |
| (Real Property) (RexxxXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ted by <u>Jackie Ray Nolen & wife Linda</u> |
| which said mortgage was recorded in the office of the | ne Judge of Probate Court of Jefferson County, Alabama, in |
| Real Book No. 365 Pag | e No, (%) % X sengan and x x x x x x x x x x x x x x x x x x x |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXX) and the undersigned does further hereby release |
| | of Sec 24, Township 21 South, Range 3 West, |
| to the right and run Northerly along to a point of beginning; then turn an 520.0 feet; then turn an angle of 860 then turn an angle of 93° 45' 18" to the angle of 86° 14' 42" to the right and Situated in Shelby County, Alabama. | ship 21 South, Range 3 West, and run Section for 2408.51 feet to a point in # 12; then turn and angle of 93 0 38' 30" the centerline of said road for 1328.92 feet angle of 00 06' 48" to the right and run 14' 42" to the right and run 420.00 feet; the right and run 520.0 feet; then turn an I run 420.0 feet back to the point of beginni 5.00 acres and is subject to the easements an Alabama Central Credit Union |
| | |
| has caused these presents to be executed this2 | 22nd day of January , 19 85 |
| Sandra G. Nix, Senior Loan Officer Alabama Centrál Credit Union | ALABAMA CENTRAL CREDIT UNION |
| 1.0.Box 2327 | BY: William Stondan |
| STATE OF ALA. SPELS Birmingham, Al 35201-2327 INSTRUMENT STATE I | Y CC. WILLIAM E JORDAN, PRESIDENT |
| JEFFERSON COUNTY) Notary Public I, the undersigned, Judge of Probate, in and for | ترزماند. r said County in said State, hereby certify that |
| | ose name is signed to the foregoing instrument, and who by that, being informed of the contents of the instrument, he bears date. |
| Given under my hand and Official seal this _ | day of |
| - War Foo \$ 2 | |
| Index Fee | Judge of Probate |
| TOTAL \$ 350 | Notary Public |
| STATE OF ALABAMA) JEFFERSON COUNTY) | CORPORATE ACKNOWLEDGEMENT |
| Notary Public Lithe undersigned XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | r said County in said State, hereby certify that |
| | President |
| Alabama Central Credit Union | |
| | is signed to the foregoing instrument, and who is knowning informed of the contents of the instrument, he, as such cluntarily for and as the act of said corporation. |
| Given under my hand and Official seal this | 22nd de Ni 19 85 |
| | Janes C Niv |
| PROBATE - 70 | Notary Public |
| ABAMA CENTRAL CREDIT UNION | My Commission expires 7/11/88 |