ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE made	this 5 day of Door has	01/
THIS ASSIGNMENT OF MORTGAGE made to between FEDERAL NATIONAL MORTGAGE	ASSOCIATION - DECEMBER	$\frac{1987}{}$, by and
between FEDERAL NATIONAL MORTGAGE pursuant to the laws of the United	States to a corporation orga	nized under and existing
pursuant to the laws of the United of Housing and Urban Development	of Washington	gnor" to the Secretary
of Housing and Urban Development, as such, and assigns, hereafter ca		uccessors in such office
deligns, nerearter ca	Miled "Assignee", witnesseth:	

THAT for and in consideration of the sum of One Dollar (\$1.00), lawful money of the Unite States of America and other valuable considerations to it in hand paid by the Asignee, the receipt of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, assign and transfer and set over absolutely unto Assignee all of Assignor's right, title and interest in that certain Mortgage made and executed by James E. Williams and wife.

, as Mortgagor, to Johnson & Associates , a Delaware Corporation as Mortgagee, said Mortgage being recorded in Official Records Book Number 157(404), Page 777 (842), of the public records of Sie Giair (Shellar) County, Alabama and being subsequently assigned by the lawful owner and holder thereof by appropriate instrument recorded in the aforesaid County and State, as follows: STATE OF ALA. SHELBY CO.

YELL DE INSTRUMENT WAS FILED O. R. Book No. Page No. Federal National Mortgage Associations **~294**~ Shelby County 684

together with the Note and each and every other obligation described in said Mortgage and the money due and to become due thereon. " SATE

TO HAVE AND TO HOLD the same unto the said Assignee and the successors and assigns of Assignee forever, without recourse or warranty, except that Assignor hereby warrants that

1. No act or omission of the Assignor has impaired the validity and priority of said Mortgage,

2. The said Mortgage is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the Assignee hereunder.

3. The sum of 25.586.72 __Dollars, together with interest from the list day of April 19 84, at the rate of 11.50 % per annum, computed as provided in the said Note, is actually due and owing under the said Note.

4. The Assignor has a good right to assign the said Mortgage and Note.

IN WITNESS WHEREOF the undersigned Federal National Mortgage Association has caused these presents to the signed in its name by its undersigned officers, and its seal affixed this ____ day of __

FEDERAL NATIONAL MORTGAGE ASSOCIATION Signed, sealed and delivered SAPER OF PROPERTY. By: Di C. Rice in the presence of: Billinger Co. Distance Vice President SEC. BR. & PAGE AS SHEEM! ASING Attest: THE SCANFILL STUDSTILL Assistant Secretary THE MAS THE WAS FINE Deed lak I CERTITY THUS STATE OF GEORGIA Mig. Tax 的推测的控制 作時代 医外的分析 100 FAGE 176 file fee 88. COUNTY OF FULTON 112597 **Total** I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements personally appeared

J. C. Billinger CATHERINE STUDSTRUCTION to me kn to me known and known to be the persons described in and who executed the foregoing instrument as

Vice President and Assistant Secretary, respectively, of the corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

HANGE OF ABOUT TE Witness my hand and official seal in the County and State last aforesaid this Dec. , 19

84 HOSA KINING SA BOAN A HB. 550 100 mi 400 42 O. KY Georgia at Large
Notary Public, Georgia, State 5: Large
My Commission Expires April 16-13-8-57/A 113-1111111 TOWNANNA HAYES ston Expires: This instrument prepare

Assistant Vice President John F. Gaillard Stockton. , Davin & Co One Riverside Avenue 100 West Bay Street Jack sonyd lla 27 arids 22202