

CORPORATE RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Virgil Kitson, III and wife, Donna W. Kitson

did heretofore execute a mortgage to Jefferson Federal Savings and Loan Assn. of Birmingham which said mortgage is dated the 9th day of October, 1978, and is recorded in Volume 384, page 570 Probate Office, SHELBY County, ALABAMA, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and was transferred to Jefferson Federal Savings & Loan Association of Birmingham,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Sr. Vice Pres. on this the 25th day of January 1985.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY

Dick Humphrey

Its Sr. Vice President

STATE OF ALABAMA

COUNTY OF SHELBY

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1985 JAN 28 AM 11:50  
JUDGE PROBATE

Rec. 250  
100  
350

I, the undersigned authority, in and for said County, in said State, hereby certify that DICK HUMPHREY

whose name as SR, VICE PRESIDENT of Jefferson Federal Savings & Loan Association of Birmingham, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25 day of January, 1985.

Charles Randall Baker

Notary Public

MY COMMISSION EXPIRES MARCH 2, 1988

This instrument was prepared by

Jefferson Federal Savings & Loan Association

215 North 21st Street

Birmingham, Alabama 35203

