(Name) _	First Real Estate P.O. Box 9 Pelham, aL 35124	Garage Control of the	Cahaba Title. Inc. 1970 Chandalar South Office Park Pelham, Alabama 35124
	on Form Warranty Deed		Representing St. Paul Title Insurance Corporation
	······································		<u> </u>
	F ALABAMA)	KNOW ALL	MEN BY THESE PRESENTS,
COUNTY	Official and the state of the s	00	DOLLARS,
	nsideration of Ten Thousand and No/1		
	dersigned grantor, Cairns-Scott-Long C		
	ferred to as GRANTOR) in hand paid by the RANTOR does by these presents, grant, barg	gain, sell and conve	
(herein re	Langston Builders, ferred to as GRANTEE, whether one or more),	Inc., the following des	cribed real estate, situated in
	Shelby County, Alabama, to-wit		
	Lot 4, Block 2, according to the sur Book 7 Page 98 in the Probate Office		
Subject to easements and restrictions of record.			
		-	
	STATE OF ALA. SHELE I CERTIFY THE INSTRUMENT WAS 1985 JAN 25 AM JUGGE THE SEATON HAVE AND TO HOLD, To the said GRANTE said GRANTOR does for itself, its successor	SE, his, her or their	1 00 1 00 1 3 50 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
their heirs brances, the assigns sho	and assigns, that it is lawfully seized in feet at it has a good right to sell and convey the all, warrant and defend the same to the said ainst the lawful claims of all persons.	simple of said presains	emises, that they are free from all encum- id, and that it will, and its successors and
	VITNESS WHEREOF, the said GRANTOR beto execute this conveyance, hereto set its sign	•	President , who is
this the	day of		. 19
ATTEST:		BY:	AT 35 Ma Parette Le Light Charles
	·	- 1	10 Cm.
CO 4 000 01	Secretary	ByManag	ing Partners President
STATE OF)		
COUNTY (OF Shelby) the undersigned authority	a Notary	Public in and for said County, in said State,
hereby cert	Cairns-Scott-Long Company, an Alaba		names as Managing Partners of are
to the fore of the cont	going conveyance, and who is known to me, tents of the conveyance! hey as such office?	acknowledged be	fore me on this day that, being informed hority, executed the same voluntarily for

Form ALA-32 (R) -74)

Given under my hand and official seal, this the

4 Commission Expuis North Public Propie