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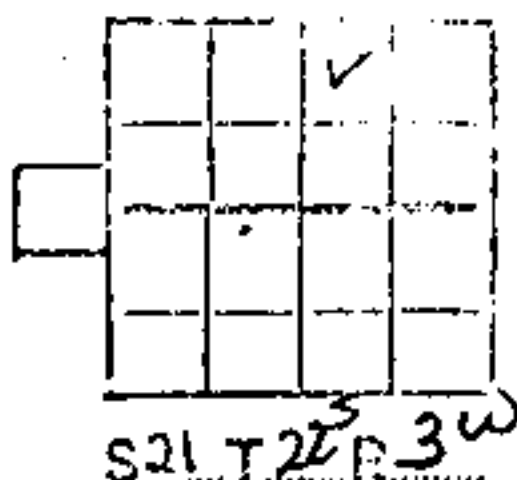
STATE OF Alabama)COUNTY OF Shelby)

464909

KNOW ALL MEN BY THESE PRESENTS, ¹²⁵⁹ that the undersigned,Cynthia H. Brast, Kenneth Brast, Jean Murray and William D. Murray

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, We hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land, situated in Shelby County, Alabama:

A parcel of land in the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 21, Township 22 South, Range 3 west more particularly described as follows. Commence at the intersection of the West line of said forty and the North right of way of Overland Road and run East along said right of way 80 feet for a point of beginning. thence continue the last described course 100.32 feet. thence run North 421.75 feet. thence run West 100.32 feet. thence run South 411.44 feet to the point of beginning.



This instrument prepared in
the Corporate Office of
Baptist Alabama Power Co.
Birmingham, Ala.

By R. C. Coggin

RECORDED
ALABAMA
F. J. [illegible]
ATT: GORDON [illegible]
Roy Anderson

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

th
20 day of December, 1984.

WITNESS:

Cynthia H. Brast
Kenneth H. Brast (Seal)
Jean Murray
William D. Murray (Seal)

STATE OF Alabama)
COUNTY OF Shelby)

I, Laura Lou Roberts, a Notary Public, in and for said County in said State, hereby certify that Cynthia H. Brast, Kenneth Brast, Jean Murray and William D. Murray whose name § signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument have executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 20th day of December, 1984.

Laura Lou Roberts
My Commission Expires June 5, 1988

DIVISION Western

SKETCH OF PROPOSED WORK

ESTIMATE NO

TOWN Montevideo

DISTRICT Montevideo

DRAWN BY Hendon

DATE 11/1/34

SCALE 1"=30'

FT. PER INCH

SECT. 21

TOWNSHIP 225

RANGE 3W

MAP REFERENCE C-55607-6

