This instrument was prepared by: 2119 6th Avenue North Birmingham, Alabama 1219

PARTIAL RELEASE OF MORTGAGE

STATE OF Alaba	na		
COUNTY OF Jeffer	rson		• .
In consideration	on of <u>Sixteen</u>	Thousand Two Hundr	ed & 00/100
	Dollars, and acci	rued interest to da	te, paid to the undersigne
MORTGAGE CORPORA	TION OF THE SOUTH, F	FORMERLY COBBS, ALI	EN & HALL MORTGAGE
COMPANY, INC., th	ne undersigned does	hereby release the	hereinafter described
property from the	e lien of the mortga	age executed by	
JimNi Construc	tion, Inc. ar	nd recorded in	leal
Book 454 at Shelby	t page 502 , i	in the <u>Probate Of</u> <u>Alabama</u>	fice of Said property
is described as	follows, to-wit:	•	
Lot 55 according in Map Book 9, P	to the map and sur age 6 in the Proba	vey of Meadow Brook te Office of Shelby	c, 11th Sector, as recorded County, Alabama.
no wise and to n	pressly understood a o extent whatever as the property descri	ffect the lien of a	said mortgage as to
WITNESS our h	and and seal this /	day of Januar	ry 1985 .
,		MORIGAGE CORPORA	ATION OF THE SOUTH
			gston nt Vice President
	•		
STATE OF ALABAMA JEFFERSON COUNTY			
Assistant Vice corporation, is known to me, ack the contents of executed the same	e voluntarily for a	ian I. Langston Mortgage Corporation oing instrument, and on this day, that as such officer and and as the act of se	whose name as on of the South, a nd who is being informed of nd with full authority aid corporation.
Given under	my hand and offici	al seal this	day of January
19_02	·	Margie	_
SIA IMST	TE OF A: A: BHELBY CO. CERTIFY THIS RUMBER AND FILES	My commission e	xpires: 10-07-88
F-442	JAN 24 AH 8: 26		NOTARY
J	RECORDII	NG FEES s_2,s0_	PUBLIC
	Recording Fee Index Fee	1.00	STATE AS
			

Cortey Moncen

TOTAL