

460000-0002 1400

STATE OF Alabama )COUNTY OF Shelby )

1258



S35T19R1W

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 5000  
BIRMINGHAM, AL 35202  
ATTN: CORP. RECORDS

Ray Anderson

4600-08-0-0027-4-00

464850

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Melanie D Parker and husband Robert P. Parker; andAstrid M. Smyer and husband S. W. Smyer, Jr.in consideration of the sum of One and No/100 Dollars (\$1.00), to Us

in hand paid by Alabama Power Company, a corporation, the receipt whereof is

acknowledged, We hereby grant to said Alabama Power Company, its

successors and assigns, the right to construct, install, operate and maintain, and

the right to permit other corporations and persons to construct, install, operate

and maintain, along routes to be selected by the grantee, (generally shown cross-

hatched on the attached drawing) its successors or assigns, all poles, wires, con-

duits, cables, trans closures and other appliances and facilities useful or necessary

in connection therewith for the overhead and underground transmission and distribu-

tion of electric power and for the overhead and underground communication service,

upon, over, under and across the following described land, situated in \_\_\_\_\_

Shelby County, Alabama:

All that part of the West  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  of Section 35, Township 19 South, Range 1 west lying South of Liberty Road; also all that part of the Northeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of said Section, Township and Range lying South of the North line of said forty, Southwest of Liberty Road, West of the property of Neil Fred and Marjorie Thomas as recorded in Deed book 332 at page 494, West of the property of Peter H. and Donna K. Herda as recorded in Deed book 293 at page 292, West of Chelsea Estates First Addition as recorded in Mapbook 5 at page 65. North of the South line of said forty, and East of the West line of said forty. All of the above listed recording data is on record in the Office of the Judge of Probate of Shelby County, Alabama.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggins

BOOK 015 PAGE 899

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 6<sup>th</sup> day of November, 1984.

WITNESS:

[Signature]  
[Signature]

✓ Melanie D Parker  
Robert Parker (Seal)  
Astrid M. Inger (Seal)  
[Signature]

STATE OF )  
COUNTY OF )

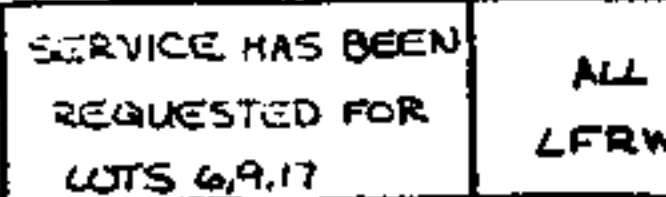
I, Jay C Newman, a Notary Public, in and for said County in said State, hereby certify that Melanie D. Parker, Robert P. Parker, Astrid M. Inger + Subinger, Jr. whose names are assigned to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 13<sup>th</sup> day of November, 1984.

Jay C Newman  
NOTARY PUBLIC  
MY COMMISSION EXPIRES NOVEMBER 30, 1985

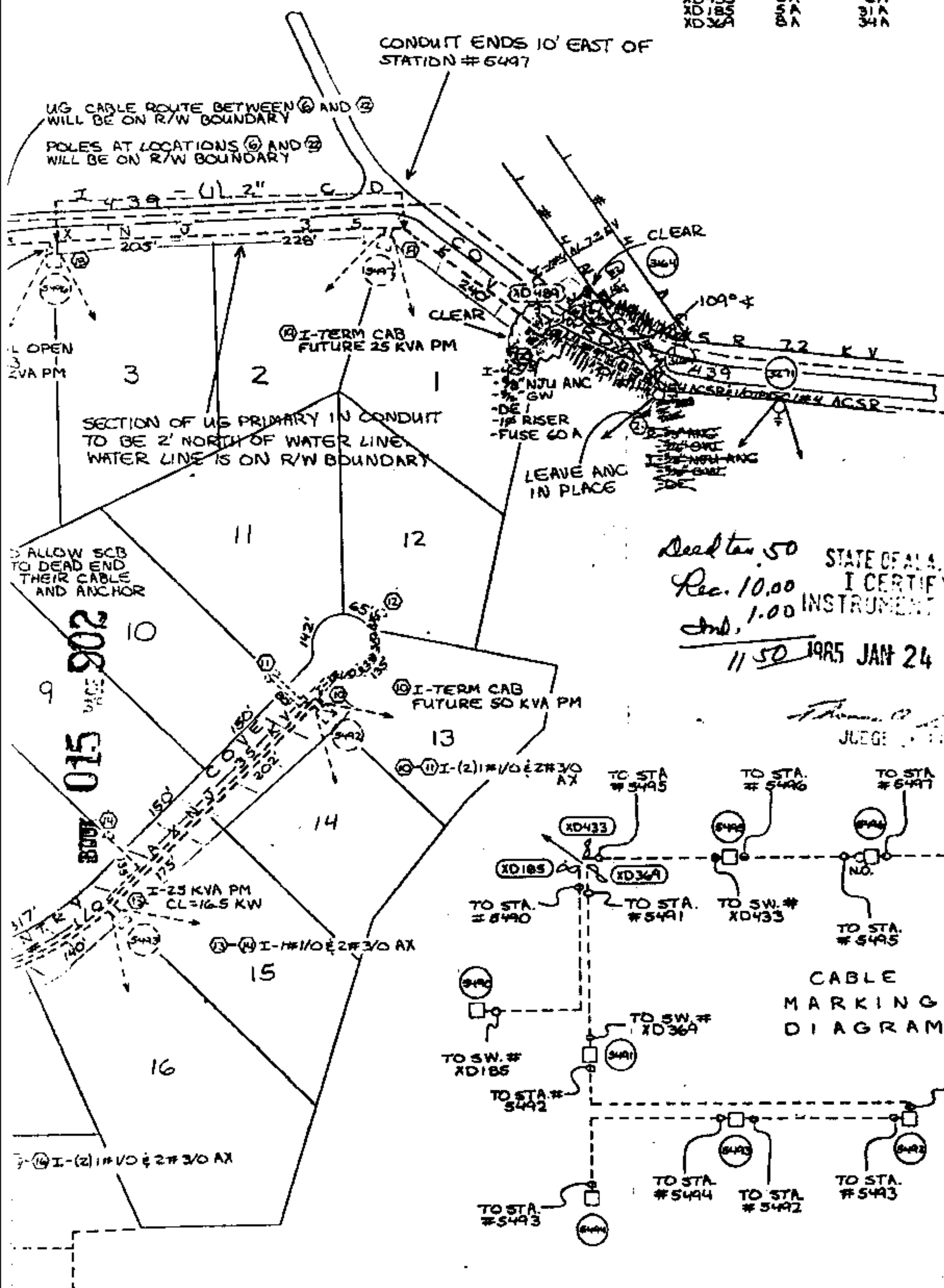
SHELBY COUNTY REQUIRES  
SPECIAL BACKFILL FOR ALL  
ROAD CROSSINGS.

WRO TO BILL SCB \$44 FOR  
2 J4 ANCHORS



PRESENT FUTURE

|       |    |     |
|-------|----|-----|
| XD483 | 5A | 5A  |
| XD433 | 2A | 2A  |
| XD185 | 5A | 31A |
| XD36A | 8A | 34A |



*Seed tax .50*  
*Rec. 10.00*  
*Adm. 1.00*  
11.50

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1985 JAN 24 AM 11:38

JUDGE [Signature] DATE

CABLE  
MARKING  
DIAGRAM

46-0008-000274

|                                           |                 |
|-------------------------------------------|-----------------|
| <b>ALABAMA POWER COMPANY</b>              |                 |
| JOB DOBBS REALTY AND DEVELOPMENT CO. INC. |                 |
| DETAIL "COUNTRYSIDE AT CHELSEA"-PHASE I   |                 |
| URD SERVICE                               |                 |
| SCALE 1" = 100'                           |                 |
| SHEET 1 OF 1 SHEETS                       |                 |
| SUPERSEDES                                | <b>C-460-58</b> |

ADS  
BT HP

MAJ. REFERENCES:  
C-58681-B  
C-58682-20

SECTION 35  
T I A S R I W

5-8-84 REVISED 11-8-84 LRS  
DRAWN SINFORO CHECKED \_\_\_\_\_ TRACED \_\_\_\_\_  
APPROVED \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED \_\_\_\_\_ DATE \_\_\_\_\_