

1244 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
MONTGOMERY COUNTY

FOR VALUE RECEIVED, the undersigned, Southern Capital Mortgage Company, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVERY unto
FLEET FINANCE, INC., A RHODE ISLAND CORPORATION

_____ a corporation, all its rights, title and interest in and to that certain mortgage executed by _____ MARSHALL PICKARD, an unmarried man

_____ to said Southern Capital Mortgage Company, Inc. in the principal sum of \$ 50,000.00, dated the 22nd day of October 19 84, and filed for record on the 25th day of October 19 84, in the Office of the Judge of Probate of _____ SHELBY County, _____ Alabama Book 006, at Page 456, together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specially understood and agreed that this assignment is made without recourse on the undersigned.

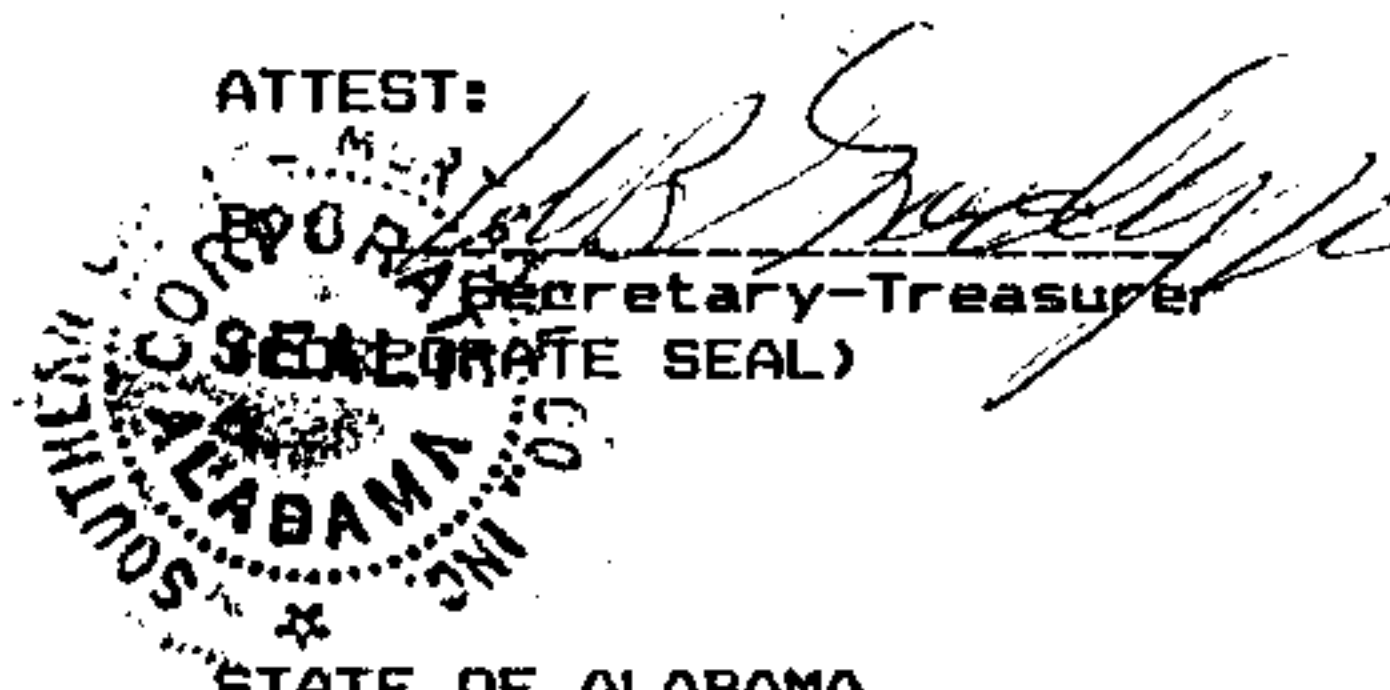
TO HAVE AND TO HOLD unto the said _____ FLEET FINANCE, INC., A RHODE ISLAND CORPORATION _____, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Southern Capital Mortgage Company, Inc. has caused this conveyance to be signed by William A. Gunter IV, its President, and attested by W. B. Goodwyn, Jr., its Secretary-Treasurer, and its corporate seal to be hereto affixed, this the 27th day of November 19 84.

Southern Capital Mortgage Co., Inc.

By: William A. Gunter IV
President

ATTEST:



STATE OF ALABAMA
MONTGOMERY COUNTY

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JAN 24 AM 10:28

JUDGE OF PROBATE

Rec'd 2.50
Jud 1.00
3.50

I, the undersigned authority, a Notary Public in and for said State and said County, hereby certify that William A. Gunter IV, and W. B. Goodwyn, Jr., whose names as President and Secretary-Treasurer, respectively of Southern Capital Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and of _____ this the 27th day of _____ November 19 84.

Notary Public, _____ County, _____

My Commission Expires _____ My Commission Expires July 10, 1985

Fleet Financenter

P.O. Box 2284
Columbus, Georgia 31902