

464891

STATE OF ALABAMA
COUNTY OFShelby

1263

NE 1700-00-00213-4-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Lighthouse Development, Inc.

for and in consideration of the sum of ONE & NO/100 Dollars (\$ 1.00) to it in hand paid by Alabama Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, docs hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in Shelby County, Alabama:

AB All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

Bermuda Hills - 3rd Sector

Subdivision, as recorded in Map Book 9, page 46, in the office of the Judge of Probate,

Shelby County, Alabama.

C15 PAGE 911 Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

BOOK In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, _____ have hereunto set _____ hand _____ and seal _____, this the _____ day of _____, 19____

WITNESS:

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

(Seal)

Roy Anderson

(Seal)

IN WITNESS WHEREOF, the said Lighthouse Development, Inc.
has caused this instrument to be executed in its name by David F. Byers
as its President and attested by David J. Davis, its Secretary, and its corporate seal to be
affixed, on the 30th day of November, 1984

ATTEST:

David J. Davis
Secretary

David J. Davis

Lighthouse Development, Inc.

By:

David F. Byers
President
David F Byers

STATE OF _____
County of _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JAN 24 AM 11:42
Deed Tax 50
Rec 5.00
Ind 1.00
6.50

Notary Public

Thomas A. Shanderson, Jr.
JUDGE

STATE OF ALABAMA
COUNTY OF Jefferson

I, J. Douglas ROGERS, a Notary Public, in and for said County in said State, hereby certify that DAVID F. BYERS, whose name as President of Lighthouse Development, Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of NOVEMBER, 1984

J. Douglas Rogers
Notary Public

LINE

Parcel No. 464891

THE STATE OF ALABAMA

County

UTILITY EASEMENT — SUBDIVISION

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
County } ss.

I hereby certify that the within instrument was filed in my office for record on the

day of _____

19____, at _____ o'clock _____ M., and

duly recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County