(Name) Johnny W. Davis

3206 Glasgow Lane

(Address) Birmingham, A1 35243

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(Address) 1700 First Alabama Bank Building, Birmingham, AL 35203

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

And said SOUTH CENTRAL BELL TELEPHONE COMPANY, a Georgia

corporation,

IN WITNESS WHEREOF, the said SOUTH CENTRAL BELL TELEPHONE COMPANY, a Georgia by its

Viœ President, Alabama, Carlton Baker , who is authorized to execute this conveyance,

, **19** 85-

has hereto set its signature and seal, this the 17th

JOHNNY W. DAVIS, his

day of January

does for itself, its successors

SOUTH CENTRAL BELL TELEPHONE COMPANY,

a Georgia corporation,

Its Vice President--Alabama

ATTES Secretary

STATE OF COUNTY OF

and assigns, covenant with said

This instrument was prepared by

(Name) ATLEY A. KITCHINGS, JR., ATTORNEY

the undersigned authority said State, hereby certify that CARLTON BAKER

a Notary Public in and for said County, in

whose name as Vice President--Alabama of South Central Bell Telephone Company of Georgia accorporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the LANGE, SIMPBON, ROBINBON & BOMERVILLE SEVENTEEN HUNDRED - FIRST ALABAMA BANK BUILDING

January day of

BIRMINGHAM, ALABAMA 3520

y Public

- Transmission line permits to Alabama Power Company as recorded in Deed Book 109, Page 491; Deed Book 187, Page 52, as modified by document executed by S. C. Wood, Assistant Manager, Land Department, Alabama Power Company dated 7th November, 1973 and recorded in Misc. Book 6, Page 413, in the Probate Office of Shelby County, Alabama; and
- (3) Chain link fence over the West boundary of caption lands a distance of 0.8 of a foot as shown by Survey of Walter Schoel, Jr., dated April 3, 1973.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT MARFILES

1985 JAN 23 AN 8-26

JUDGE TO SERVE

RECORDING FEES

Morigage Tax	s
Deed Tax	110.00
Mineral Tox	
Recording Fee	<u> \$.00</u>
Index Fee	1.00
TOTAL	5 116.00

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STATE OF ALABAMA
COUNTY OF ALABAMA

Office of the Judge of Probate:

South Central Su

BOOK 015 PAGE 708

awyers Title Insurance Corporation
THE INSURANCE
BIRMINGHAM, ALABAMA