

(Name) Johnny W. Davis
3206 Glasgow Lane
 (Address) Birmingham, Al 35243

This instrument was prepared by

1148

(Name) ATLEY A. KITCHINGS, JR., ATTORNEY
 (Address) 1700 First Alabama Bank Building, Birmingham, AL 35203

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA
 COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TEN THOUSAND (\$110,000.00) AND NO/100-----DOLLARS,

to the undersigned grantor, SOUTH CENTRAL BELL TELEPHONE COMPANY, a Georgia corporation,
 in hand paid by JOHNNY W. DAVIS

the receipt of which is hereby acknowledged, the said SOUTH CENTRAL BELL TELEPHONE COMPANY,
 a Georgia corporation,

does by these presents, grant, bargain, sell and convey unto the said JOHNNY W. DAVIS

the following described real estate, situated in Shelby County, Alabama:

Commence at the Southeast corner of Section 31, Township 18 South, Range 1 West
 Shelby County, Alabama and run Westerly along the South line of said Section 31 a
 distance of 500.0 feet to the point of beginning of the property being described,
 Thence continue along last described course a distance of 300.0 feet to a point by a
 steel pin, Thence turn an angle of 90 degrees 37 minutes 00 seconds to the right and
 run Northerly a distance of 800.00 feet to a point marked by a steel pin, Thence turn
 an angle of 89 degrees 23 minutes 00 seconds to the right and run Easterly a distance
 of 300.00 feet to a point marked by a steel pin, Thence turn an angle of 90 degrees
 37 minutes 00 seconds to the right and run Southerly a distance of 800.0 feet to the
 point of beginning.

LESS AND EXCEPT:

- (1) Taxes for 1985 and subsequent years. 1985 taxes are a lien but not due and
 payable until October 1, 1986; [SEE REVERSE FOR REMAINDER]

TO HAVE AND TO HOLD, To the said

JOHNNY W. DAVIS, his heirs and assigns forever.

And said SOUTH CENTRAL BELL TELEPHONE COMPANY, a Georgia corporation,
 and assigns, covenant with said JOHNNY W. DAVIS, his

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
 brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
 that it will, and its successors and assigns shall, warrant and defend the same to the said

heirs, executors and assigns forever, against the lawful claims of all persons.

corporation,

IN WITNESS WHEREOF, the said SOUTH CENTRAL BELL TELEPHONE COMPANY, a Georgia by its

Vice President, Alabama, Carlton Baker, who is authorized to execute this conveyance,
 has hereto set its signature and seal, this the 17th day of January, 19 85.

SOUTH CENTRAL BELL TELEPHONE COMPANY,
 a Georgia corporation

ATTEST:

Carlton Baker
 asst Secretary

By *Carlton Baker*
 Its Vice President--Alabama

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned authority
 said State, hereby certify that CARLTON BAKER
 whose name as Vice President--Alabama of South Central Bell Telephone Company, a Georgia
 corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
 this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
 executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County, in

Given under my hand and official seal, this the

day of January 17, 19 85.

LANDE, SIMPSON, ROBINSON & SOMERVILLE
 SEVENTEEN HUNDRED - FIRST ALABAMA BANK BUILDING
 BIRMINGHAM, ALABAMA 3520

James J. Shaw
 Notary Public

BOOK 015 PAGE 707

- (2) Transmission line permits to Alabama Power Company as recorded in Deed Book 109, Page 491; Deed Book 187, Page 52, as modified by document executed by S. C. Wood, Assistant Manager, Land Department, Alabama Power Company dated 7th November, 1973 and recorded in Misc. Book 6, Page 413, in the Probate Office of Shelby County, Alabama; and
- (3) Chain link fence over the West boundary of caption lands a distance of 0.8 of a foot as shown by Survey of Walter Schoel, Jr., dated April 3, 1973.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JAN 23 AM 8:26

Thomas J. Henderson, Jr.
JUDGE

RECORDING FEES

Mortgage Tax	\$
Deed Tax	110.00
Mineral Tax	
Recording Fee	5.00
Index Fee	1.00
TOTAL	\$ 116.00

Return to:
Large, Simpson, Bellinger
& Sewell
1700 First Alabama Bank
Blk.
Blk. N. 35223
Attn: J. Hughes

BOOK 015 PAGE 708

Willie Carlisle Bell
Substitute TO

Deborah D. Bell

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF *Shelby*

Office of the Judge of Probate:

Recording Fee \$.....
Deed Tax \$.....

THIS FORM FROM

Laureys Title Insurance Corporation
TITLE INSURANCE
BIRMINGHAM, ALABAMA