

1116

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jefferson Federal Savings and Loan Association of Birmingham does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Robert J. Benton and wife, Kathleen O. Benton to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 011, page 873, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 18th day of January, 1985.

ATTEST:

Jefferson Federal Savings and Loan Association of Birmingham

By: [Signature]
Its Vice-President

By: Dick Humphrey
Its Senior Vice-President

STATE OF ALABAMA,)
)
 Jefferson County.) ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Dick Humphrey, whose name as Sr. Vice-President of Jefferson Federal Savings and Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 18th day of January, 1985.

[Signature]
Notary Public



My Commission expires: 11-28-88

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

STATE OF ALABAMA
NOTARY PUBLIC
1985 JAN 22 AM 9:27

BOOK 015 PAGE 643