This instrument was prepared by: Doris Ruffin 2030 First Avenue, North Birmingham, Alabama 35203

## 1074 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
SHELBY COUNTY )

1985 JAH 21 AH 10: 27

By: Belly Clynniky.

It's President

Vice President

ATTEST:

Rev 2.50

Jud 1.00

3.50

STATE OF ALABAMA )

JEFFERSON COUNTY )

Notary Publish

My commissions expires