

(Name) JAMES R. DAVIS
DAVIS, MULLINS & ECHOLS
(Address) SUITE 116, 4 OFFICE PARK CIRCLE
BIRMINGHAM, ALABAMA 35223



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P.O. BOX 10481 • PHONE 12081-328-8028
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Thousand and 00/100 Dollars (\$200,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

ARTHUR M. LESTER, a widower

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto WILLIAM P. BUCK, as Trustee for WILLIAM P. BUCK, D.M.D., P.C. PROFIT SHARING PLAN, an undivided 35% interest; and WILLIAM P. BUCK, as Trustee for WILLIAM P. BUCK, D.M.D., P.C. MONEY PURCHASE PENSION PLAN, an undivided 65%

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: interest

That parcel of land more particularly described on Exhibit "A" attached hereto and made a part herein by reference, including all right, title, and interest in and to any mineral and mining rights if owned, but without warranty of title.

Subject to:

1. Taxes for 1985, a lien, but not yet due and payable.
2. Easements to Alabama Power Company in Deed Book 101, Page 76, Deed Volume 121, Page 191, and Deed Book 138, Page 317.
3. Mineral and mining right and all rights incident thereto including release of damages.
4. No warranties are extended as to any part of subject property now a part of a public roadway.
5. Month to month lease by present tenant.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this Seventh day of January, 1985

(SEAL)

Arthur M. Lester (SEAL)

ARTHUR M. LESTER, a widower

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority,
in said State, hereby certify that ARTHUR M. LESTER, a widower,

a Notary Public in and for said County,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7 day of January, A.D. 1985

LEGAL DESCRIPTION

Begin at the Southeast corner of Section 22, Township 21 South, Range 3 West; run thence in a Westerly direction along the South line of said Section to the Southwest corner of the Southwest One-Quarter of the Southeast One-Quarter of Section 22, Township 21 South, Range 3 West; thence turn an angle to the right of 89 degrees, 09 minutes and run in a Northerly direction along the West line of said Southwest Quarter of the Southeast Quarter of Section 22, Township 21 South, Range 3 West for a distance of 789.95 feet; thence turn an angle to the right of 90 degrees and run in an Easterly direction for a distance of 417.42 feet; thence turn an angle to the left of 90 degrees and run in a Northerly direction for a distance of 483.68 feet to a point on the Southeasterly right-of-way line of Shelby County Road #80; thence run in a Northeasterly direction along the Southeasterly right-of-way line of Shelby County Highway #80 to its intersection with the East line of Section 22, Township 21 South, Range 3 West; thence run in a Southerly direction along the East line of said Section for a distance of 1,821.5 feet to the point of beginning.

Also: Begin at the Northeast corner of Section 27, Township 21 South, Range 3 West; run thence in a Westerly direction along the North line of said Section to a point that is 721.44 feet Easterly of the Northwest corner of the Northwest Quarter of the Northeast Quarter of Section 27, Township 21 South, Range 3 West; thence turn an angle to the left of 92 degrees, 51 minutes, 20 seconds and run in a Southerly direction for a distance of 1,297.19 feet; thence turn an angle to the left of 88 degrees, 28 minutes and run in an Easterly direction along the South line of the North half of the Northeast One-Quarter of Section 27, Township 21 South, Range 3 West to its intersection with the East line of Section 27, Township 21 South, Range 3 West; thence run in a Northerly direction along the East line of the Northeast One-Quarter of the Northeast One-Quarter of Section 27, Township 21 South, Range 3 West to the point of beginning. Said total tract containing 147 acres, more or less.

BOOK 015 PAGE 376

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1995 JAN 18 AM 9:24

Thomas C. Shumaker, Jr.
JUDGE OF PROBATE

Dead Tax 200.00
Rec 500
Ind 100
206.00

EXHIBIT "A"