CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	
to <u>ited Federal Savings & Loan Assoc</u> lien is hereby fully released, satisfied.	lational Mortgage Association as successor
JAN 0 2 1985	Federal National Mortgage Association BY: Lefælet L. Malonee
(CORPORATE SEAL)	ELIZABETH MAHONEY ASSESTANT VICE PRESIDENT
executed the within instrument NATIONAL MORTGAGE ASSOCIATION, ledged to me that the corporat WITNESS my hand and official a OFFICIAL SEAL BEVERLY A. COWAN NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp. Mar. 30, 1988 such officers and with full authority.	Notary Public in and for said Count and State executed the same voluntarily for and as the
act of said corporation, on the day the s Given under my hand and seal this	same bears date day of, 19
	NOTARY PUBLIC
Loan No. 09-54-05948 Name of Present Owner D. T. Shashikant	
First Southern Federal Savings and Loan Association of Mobile P.O. Box 5740 Dothan, Alabama 36302	STATE OF ALA SHILPY CO. INSTRUMENT FOR THE STATE OF THE S
This instrument was prepared by:	JAN 18 ALLO
J. Grace Rookard	NOSE CI TELENTE