## MORTGAGE EXTENSION AGREEMENT

966

## THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas Alabama, hereinafter referred to as Mortgagee, is now the owner of that the Horace L. Brannum, Sr. and wife Ann B. Brannum,	
	2811 South 18th St., B Ham, Kr. 33203
to First National Bank of Columbiana	474 APA 333/336 of
which mortgage is recorded in the Probate Office of Shelby County, Alaban	na, in Volume 434 at rage 3337 377 or
Deeds and Mortgages, and is also the owner of the indebtedness secured by	said mortgage, the amount of the principal indebtedness
thereby secured being now \$ 45,000.00 : and,	
WHEREAS the undersigned Horace L. Brannum, Sr.	and wife, Ann B. Brannum
now the owner_S are , subject to said debt and mortgage, of the p	roperty described in and conveyed by said mortgage, and
as to make the same payable as hereinafter set forth, and the Mortgagee	ion of time of payment of said mortgage indebtedness so has agreed to grant such extension upon the terms and
conditions hereinafter stated:	
NOW, THEREFORE, in consideration of the premises and to agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee	evidence the agreement of the parties, the undersigned tigagee, the said indebtedness in installments as follows:
Due January 16, 1995	-
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BOOK	
The Mortgagee has granted the extension of the time of payr conditions: (1) the property described in said mortgage is owned by t inabove described; (2) no lien or encumbrance has been placed upon mortgage indebtedness hereinabove described; (3) this extension agreemed herein named (whether such Mortgagee be designated in the mortgage herein said Mortgage; (4) said mortgage shall be and continue a first lien on to covenants, terms and conditions shall remain in full force and effect excepted until approved by said Mortgagee; (7) the acceleration provisions if the original maker of the above debt or any other person, in any was this agreement, such signature shall be conclusive evidence that such person	or attached to said property prior to the lien of the ent shall have the effect of confirming unto the Mortgagee ereinabove described or has succeeded to the rights of the ery right, privilege and benefit conferred upon the Mortgage property described herein; (5) said mortgage and all its ept as herein modified; (6) this instrument shall be of no a said mortgage remain unmodified by this agreement; (8) y or at any time, obligated to pay said original debt signs on remains obligated to pay this debt as extended.
IN WITNESS WHEREOF WE have hereunto set C	hand S and seal S this 23rd
day of	1984
-	Jane L. S.
	Gran Blann L. S.
	L. \$.
	L. S.
We hereby approve the above extension and agree to same.	
THE FIRST  By  Note: (Original maker and endorsers, if any, s	NATIONAL BANK of COLUMBIANA, ALABAMA should endorse the new notes.)

## STATE OF ALABAMA, SHELBY COUNTY

Horace L. Brannu	m, Sr. and wife And	n B. Brannı whose	um e name <u>S</u>	are	signed to the	foregoing agree-
ment, and who_are	known to me s	cknowledged b	efore me on th	nis day that, t	seing informed of	the contents of
the agreement, they	executed the same volunta	rily on the day	the same bear	s date.		
Given under my har	d and official seal, this	16th 	day of_	Janua acy 2	ary Allen Nota	19 <u>85</u> .
STATE OF ALABAMA, SHI						
I, the undersigned a  Michael E. Hill	uthority in and for said Cou				e President	
of The FIRST NATIONAL to me, acknowledged before full authority, executed the	BANK OF COLUMBIAN me on this day that, being	IA ALABAMA  ig informed of	is signed to the contents	the foregoing	ng agreement and	who is known officer and with
Given under my hai	nd and official seal, this	16th	day of	January	1 alle	ry Public
				<b>/</b>		
	STATE OF ALALIE I CERTIFY INSTRUMENT	HIEY CO. THIS Y	Magitar 6	710		
o +	1985 JAN 18		73	50		

JUDGE OF FICHATE