MORTGAGE ÉXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIANA,
Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by
First National Bank of Columbiana
which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 445 at Page 193, 194 of
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness
there by secured being now \$ 38,000.00
WHEREAS the undersigned James W. Blackmon and wife, Maxine A. Blackmon are
now the owner s, subject to said debt and mortgage, of the property described in and conveyed by said mortgage, and they have requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness so as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated:
NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:
One single payment of forty three thousand eleven and 19/100 (\$43,011.19)
including interest at the rate of thirteen percent per annum and being due
January 9, 1986.
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The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage hereinabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgagee herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Mortgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgagee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF we have hereunto set our hand seaf this
ninthday of January1985
fine Stackene_ L. S.
Maline a Bluck mod L. S.
L. S.
We hereby approve the above extension and agree to same.
THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA
By Theren - Bracher Cot. V.S.
Note: (Original maker and endorsers, if any, should endorse the new notes.) First National Bank of Columbiana
P.O. Drawer 10, Wilsonville, AL 35186

STATE OF	Auabinit		to become certify i	that James W. B	lackmon and	
1, 1	the undersigned authority in and for sa exine A. Blackmon	id County in said Sta	se name s are	signed to	the foregoing agree-	
site, Ma	who are known	to me acknowledged	before me on this o	day that, being inform	ed of the contents of	
the agreem	ent,_theyexecuted the same	voluntarily on the day	y the same bears da	January	19 <u>_85</u>	
_		-	_ Salske	a A. Tro	Notary Public	•
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STATE (OF ALABAMA, SHELBY COUNTY					
	I, the undersigned authority in and for				esident	_
of The to me, a	FIRST NATIONAL BANK OF COL	JUMBIANA ALABA	of the contents of	the foregoing agreem f the agreement, he,	ent and who is know as such officer and wi	th
full auth	nority, executed the same voluntarily for	or and as the act of sa	and bank.	January	19 85	
	Given under my hand and official seal	,	_Bata	icia L. S	Notary Public	
100 A	STATE CENTURY THE PHILIPS	115: Porty tan	1-5720 Rec. 500			
	1935 JAN 18 PH	2: 40	6300		•	
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