

1004

(Address) 510 Bank for Savings Building, Birmingham, AL 35203

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

That in consideration of **** TWENTY-FIVE THOUSAND and 00/100 (\$25,000.00) ** DOLLARS**

Albert E. Williams and Mary Lou Williams
Charles E. Carper, III and Nancy O. Carper

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Mineral and mining rights excepted.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set its hand and seal by its duly authorized officer this 30th day of November, 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1985 JAN 18 AM 11: 21

Rec 250
Ind. 300
305

Thomas P. Gordon, Jr.

BY:

STATE OF ALABAMA

COUNTY OF JEFFERSON

Given under my hand and official seal, this the 30th day of November 19 84.

Natl Bank of Commerce

NOTARY PUBLIC

My Commission Expires 8-6-85