THI STRUMENT PREPARED BY:

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Cynthia A. Aldridge
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201

STATE OF ALABAMA )
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of FORTY THREE THOUSAND AND NO/100 DOLLARS (\$43,000.00) in hand paid by M. E. PADGETT (hereinafter referred to as "GRANTEE"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert International, Inc., a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama:

Lot 56-A, according to the survey of Riverchase Country Club Seventh Addition Residential Subdivision, as recorded in Map Book 8, Page 176, in the Office of the Judge of Probate, Shelby County, Alabama.

Such land is conveyed subject to the following:

- 1. Ad valorem taxes due and payable October 1, 1984.
- 2. Mineral and mining rights not owned by GRANTOR.
- 3. Any applicable zoning ordinances.
- Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
- 5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at page 536, in the Office of the Judge of Probate of Shelby County, as amended in Miscellaneous Book 17, beginning at page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:
  - a) The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:

"With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."

b) Section 12.21 shall be deleted in its entirety and shall not be applicable to subject property.

Lamar Ham

- Said property conveyed by this instrument is hereby 6. restricted to use for single-family residential dwellings (with a density not to exceed one single family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.
- Said property conveyed by this instrument shall be limited 7. to the development of a single-family residential home with a minimum of 2,500 square feet of finished floor space, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on the the 4/1/2 day of 181

THE HARBERT-EQUITABLE JOINT VENTURE

Witness:

BY:

THE EQUITABLE LIFE ASSURANCE

SOCIETY OF THE UNITED STATES

Witness:

HARBERT INTERNATIONAL, INC.

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STATE OF Dearth )		
STATE OF Succes )	•	
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Public in and for said	d County, in said State	
Langell & Batan	Fredicinet of The	, whose name as Equitable Life
Assurance Society of	the Unitéd States, a co rt-Equitable Joint Ven	rporation, as General
Venture Agreement dat	ted January 30, 1974,	is signed to the
me on this day that,	and who is known to me being informed of the	e contents of the
<b>-</b>	ch officer and with ful for and as the act of	- · · · · · · · · · · · · · · · · · · ·
<del>-</del>	e Harbert-Equitable Joi	
Given under	my hand and official s	eal, this the 30th
day of	, 1984.	
•	Con to	Blown Ruse
	Notary Public	- 415 7134 .
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My commission expires	<b>1</b>	
Motory Public, Georgia, State of Large My Commission Expires 18, 15, 11.7	· 	
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STATE OF ALABAMA )		
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COUNTY OF THELLY		
1 (.	1- 11.	
Public in and for sai	d County, in said State	, a Notary , hereby certify that
Tr. W. Konson	an	, whose name as
Inc., a corporation,	of Harb as General Partner of	•

Public in and for said County, in said State, hereby certify that

whose name as

of Harbert International,

Inc., a corporation, as General Partner of The Harbert-Equitable

Joint Venture, under Joint Venture Agreement dated January 30,

1974, is signed to the foregoing conveyance, and who is known to

me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he, as such officer and with full

authority, executed the same voluntarily for and as the act of
said corporation as General Partner of The Harbert-Equitable

Joint Venture.

day of Sivery under my hand and official seal, this the 44h

Notary Public

STATE OF ALA. SHELSY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

My commission expires:

1985 JAN 17 AM 10: 10

Red TAX H3.00 Red 7.50 Jud 1.00

JUDGE OF PROBATE