

This instrument was prepared by

This Form Furnished by

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BIRMINGHAM, AL 35209



Jefferson Land Title Services Co., Inc.
316 23RD NORTH • P.O. BOX 10481 • PHONE 470-61 328-6020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA)
COUNTY OF ALABAMA) **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of One Hundred Eighty Thousand and no/100----- **DOLLARS,**
to the undersigned grantor, Lighthouse Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Pathway Homes, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
SHELBY COUNTY, ALABAMA

Lots 2,3,4,5,6,7,8,9,10, Block 6 and Lots 24,25,26,27,28,29,30,31,32,
Block 5, according to the Survey of Bermuda Hills, Second Sector, Third
Addition, as recorded in Map Book 9, Page 46, in the Office of the Judge
of Probate of Shelby County, Alabama.

Subject to restrictions, easements, rights of way and building lines of record
Subject to taxes for 1985.

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 4 day of December, 19 84

ATTEST. [Signature] LIGHTHOUSE DEVELOPMENT, INC.
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA Secretary
COUNTY OF JEFFERSON President
I, the undersigned a Notary Public in and for said County, in said State,

hereby certify that David F. Byers [Signature]
whose name as Secretary President of Lighthouse Development, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 4th day of December, 1984