This instrument was prepared by (Name) COURTNEY H. MASON, JR., P.A. P. O. BOX 360187 (Address) BIRMINGHAM, ALABAMA 35236-0187 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP know all men by these presents, STATE OF ALABAMA COUNTY OF SHELBY EIGHTY THREE THOUSAND AND NO/100TH (\$83,000.00) DOLLARS That in consideration of a corporation. KEN MITCHELL BUILDERS, INC. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto HERBERT LLOYD CLEVELAND, JR. AND WIFE, KAY UPTON CLEVELAND (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in ______ __County, Alabama to-wit: SHELBY Lot 12, according to the survey of Old Mill Trace, Second Sector, as recorded in Map Book 8 page 156 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. PAGE 167 Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record. \$78,850.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith. 5209 Old Mill Circle, Helena, Alabama 35080 Grantees' Address: 800K TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons. KEN MITCHELL President. IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15th day of January KEN MITCHELL BUILDERS, INC ATTEST: M 10: 50 Secretary Ken Mitchell ALABAMA STATE OF COUNTY OF SHELBY Notary Public in and for said County in said THE UNDERSIGNED KEN MITCHELL State, hereby certify that President of KEN MITCHELL BUILDERS, ING. THE a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that, being whose name as informed of the contents of the conveyance, he, as such officer and with foll-authority, executed the same voluntarily for and as the STARY act of said corporation,

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Notary Public

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Form ALA-33

Given under my hand and official seal, this the 15thday of