as an employee of South States Mortgage Corporation 213 Gadsden Hwy, Suite 225 Birmingham, Al 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)		
JEFFERSON COUNTY)		
KNOW ALL MEN BY THESE I	PRESENTS, That South State	s Mortgage Corporation,
a corporation, for value rec	ceived to it in hand paid	by BIRMINGHAM FEDERAL SAVINGS &
	oes hereby grant, bargain,	sell and convey and
assign unto EIRMINGHAM FI	EDERAL SAVINGS	all its right,
title and interest in and to	o a certain mortgage execu	ted to it by <u>lose M.</u>
Bonnin, An unmarried man	on the 14th day of J	an 1985, and
recorded in Volume 0/4	, Page 965 , of th	e records of the Probate
Court of Shelby	County, and, together with	the debt secured thereby .
and all right, title and int	terest in and to the prope	rty therein described., .
IN WITNESS WHEREOF, Sou	uth States Mortgage Corpor	ation, an Alabama Corporation,
has caused this conveyance t		
its Sr. Vice President and	ettested by James R. Tar	rant, III its Secretary,
and its corporate seal to h	be hereto affixed), this t	he 14th day of January
19 85 .		
₹ ~ •	~` "	
	SOUTH STATES	MORTGAGE CORPORATION
§		
ATTEST:		Ace President
0- K 1- + m	Larry R. Hillard	i
Secretary		
James R. Tarrant, III STATE OF ALABAMA)		
JEFFERSON COUNTY)		

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Larry R. Hillard whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of January

STATE OF ALA, SHELBY CO.

MY COMMISSION EXPIRES BULY IS. 192

My commission Expires

Dale Corley