## REAL 2554 PAUL 472

ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA ) 185
	JEFFERSON COUNTY )
	KNOW ALL MEN BY THESE PRESENTS, That National Heritage Mortgage
	Corporation, a corporation, for value received to it in hand paid by
	LUMBERMEN'S INVESTMENT CORPORATION
	hereinafter called Assignee, does hereby grant,
	bargain, sell and convey and assign unto the said Assignee that certain
	mortgage executed to it by Ronald W. Johnson and wife Wanda D. Johnson
	and recorded in Volume 451 , Page 742 , of the records
	of the Probate Court of Shelby County, Alabama together with
	the debt secured thereby and all rights, title and interest in and to
3	the property therein described, without recourse against the said
PAUL TA	National Heritage Mortgage Corp
7	IN WITNESS WHEREOF, National Heritage Mortgage Corp., has caused
)	this conveyance to be signed by Glen E. O'Neal, its Executive Vice President on the
<b>B00K</b>	$\underline{}_{26}$ day of $\underline{}_{1une}$ . 19 84 .
	SIME OF ALA SHELBY CO.  I CERTIF TO STAND AND PRODUCTION NATIONAL HERITAGE MORTGAGE CORPORATION
•	1985 JAN 16 11 10: 25 BY
	Executive Vice President Glen E. O'Neal
1	ATTEST: 1006: STATE OF ALA. JEFFERSON CO. I CERTIFY THIS INSTRUMENT WAS FILED 1955 172
•	Senior Vice-President Sandra L. Salter  1934 AUG 10 AM 9:36
	STATE 'OF ALABAMA )  JEFFERSON COUNTY )  RECORCES DE MIG.TAX  MIG.TAX  POLON THIS INSTRUMENT.
	I, the undersigned, a Notary Public in and for said State, Thatsaid county, hereby certify that Glen E. O'Neal, whose name as Executive Vice President of National Heritage Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal this 26 day of June 1984  Motary Public - Margaret S. Goff FXPIRATION