

STATE OF ALABAMA,) 783
: ss:
SHELBY County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned MORTGAGEAMERICA, INC. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by BURTON J. BUSHEY, JR., a single man, to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 015, page 53, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of January, 1985.

ATTEST:

SPRATT
Vice President

MORTGAGEAMERICA, INC.

By: [Signature]
Its Senior Vice President

STATE OF ALABAMA,)
: ss:
Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. R. Scruggs, whose name as Senior V.P. of MortgageAmerica, Inc., a Delaware Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said MortgageAmerica, Inc.

Given under my hand and official seal this 11th day of January, 1985.



Commission expires: 8/29/87

[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1985 JAN 16 AM 10:12

Rec. 250
Ind 100
350

JUDGE

[Signature]